

# As you Like it.

# Actus primus. Scæna Prima.

Enter Orlando and Adam.

Orlando.

S I remember Adam, it was vpon this fashion bequeathed me by will, but poore a thousand Crownes, and as thou faift, charged my brother on his bleffing to breed mee well: and there begins my sadnesse: My brother laques he keepes at schoole, and report speakes goldenly of his profit: for my part, he keepes me rustically at home, or (to speak more properly) staies me heere at home wnkept: for call you that keeping for a gentleman of my birth, that differs not from the stalling of an Oxe? his horses are bred better, for besides that they are faire with their feeding, they are taught their mannage, and to that end Riders deerely hir'd: but I (his brother) gaine nothing vnder him but growth, for the which his Animals on his dunghils are as much bound to him as I: besides this nothing that he so plentifully gives me, the something that nature gaue mee, his countenance seemes to take from me : hee lets mee feede with his Hindes, barres mee the place of a brother, and as much as in him lies, mines my gentility with my education. This is it Adam that grieues me, and the spirit of my Father, which I thinke is within mee, begins to mutinie against this servitude. I will no longer endure it, though yet I know no wife remedy how to avoid it.

Enter Oliver.

Adam. Yonder comes my Master, your brother. Orlan. Goe a-part Adam, and thou shalt heare how he will shake me vp.

Oli. Now Sir, what make you heere?
Orl. Nothing: I am not taught to make any thing.

Oli. What mar you then fir?

Orl. Marry fir, I am helping you to mar that which Godmade, a poore vnworthy brother of yours with idlene He.

Oliner. Marry fir be better employed, and be naught a while.

Orlan. Shall I keepe your hogs, and eat huskes with them? what prodigall portion have I fpent, that I should come to fuch penury?

Oli. Know you where you are fir?

Orl. O fir, very well: heere in your Orchard.
Oli. Know you before whom fir?

Orl. I, better then him I am before knowes mee : I know you are my eldest brother, and in the gentle condition of bloud you should so know me: the courteste of nations allowes you my better, in that you are the first borne, but the same tradition takes not away my bloud, were there twenty brothers betwixt vs: I have as much

of my father in mee, as you, albeit I confesse your comming before me is neerer to his reverence.

Oli. What Boy.

(this.

Orl. Come, come elder brother, you are too yong in

Oli. Wilt thou lay hands on me villaine?

Orl. I am no villaine: I am the yongest sonne of Sir Romland de Boys, he was my father, and he is thrice a villaine that saies such a father begot villaines : wert thou not my brother, I would not take this hand from thy throat, till this other had puld out thy tongue for faying fo, thou hast raild on thy felfe.

Adam. Sweet Masters bee patient, for your Fathers

remembrance, be at accord;

Oli. Let me gae I say.

Orl. I will not till I please : you shall heare mee : my father charg'd you in his will to give me good educarion : you have train'd me like a pezant, obscuring and hiding from me all gentlemen-like qualities : the spirit of my father growes frong in mee, and I will no longer endure it : therefore allow me such exercises as may become a gentleman, or give mee the poore allottery my father left me by testament, with that I will goe buy my

Oli. And what wilt thou do ? beg when that is spent? Well fir, get you in. I will not long be troubled with you: you shall have some part of your will, I pray you leaue me.

Orl. I will no further offend you, then becomes mee for my good.
Oli. Get you with him, you olde dogge.

Adam. Is old dogge my reward : most true, I have lost my teeth in your service: God be with my olde master, he would not have spoke such a word. Ex. Orl. Ad.

Oli. Is it even so, begin you to grow vpon me? I will physicke your ranckenesse, and yet give no thousand crownes neyther: holla Dennis.

Enter Dennis.

Den. Calls your worship?

Oli. Was not Charles the Dukes Wrastler heere to speake with me?

Den, So please you, he is heere at the doors, and importunes accesse to you.

Oli. Call him in: 'twill be a good way: and to mor-

row the wraftling is.

Enter Charles.

Cha. Good morrow to your worship.

Oli. Good Mounsier Charles: what's the new newes at the new Court?

Charles. There's no newes at the Court Sir, but the olde newes: that is, the old Duke is banished by his yonger brother the new Duke, and three or four elouing

Lords have put themselves into voluntary exile with him, whose lands and revenues enrich the new Duke, therefore he gives them good leave to wander.

Oli. Can you tell if Rosalind the Dukes daughter bee

banished with her Father?

Cha. Ono; for the Dukes daughter her Cosen so loues her, being ever from their Cradles bred together, that hee would have followed her exile, or have died to stay behind her; she is at the Court, and no lesse beloued ofher Vncle, then his owne daughter, and never two Ladies loued as they doe.

Oli. Where will the old Duke live?

Cha. They say hee is already in the Forrest of Arden, and a many merry men with him; and there they live like the old Robin Hood of England: they fay many yong Gentlemen flocke to him enery day, and fleet the time carelesly as they did in the golden world.

Oli. What, you wrastle to morrow before the new

Duke.

Cha. Marry doe I fir : and I came to acquaint you with a matter: I am given fir secretly to vnderstand, that your yonger brother Orlando hath a disposition to come in difguis'd against mee to try a fall : to morrow fir I wrastle for my credit, and hee that escapes me without some broken limbe, shall acquit him well: your brother is but young and tender, and for your love I would bee loth to foyle him, as I must for my owne honour if hee come in: therefore out of my loue to you, I came hither to acquaint you withall, that either you might flay him from his intendment, or brooke such disgrace well as he shall runne into, in that it is a thing of his owne search,

and altogether against my will.

Oli. Charles, I thanke thee for thy loue to me, which thou shalt finde I will most kindly requite: I had my selfe notice of my Brothers purpose heerein, and have by vnder-hand meanes laboured to dissiwade him from it; but he is resolute. He tell thee Charles, it is the stubbornest yong fellow of France, full of ambition, an enuious emulator of euery mans good parts, a secret & villanous contriuer against mee his naturall brother: therefore vse thy discretion, I had as liefe thou didst breake his necke as his finger. And thou wert best looke to't; for if thou dost him any slight disgrace, or if hee doe not mightile grace himselfe on thee, hee will practise against poylon, emrap thee by some treacherous deuise, and ne uer leave thee till he hath tane thy life by some indirect meanes or other: for raffure thee, (and almost with teares I speake it) there is not one so young, and so villanous this day living. I speake but brotherly of him but should I anathomize him to thee, as hee is, I must blush, and weepe, and thou must looke pale and

Cha. Iam heartily glad I came hither to you: if hee come to morrow, Ile give him his payment: if ever hee goe alone againe, He neuer wrastle for prize more: and lo God keepe your worship.

Farewell good (barles. Now will I stirre this Gamefter: I hope I shall see an end of him; for my soule (yet I know not why) hates nothing more then he : yet hee's gentle, neuer school'd, and yet learned, full of noble deuise, of all sorts enchantingly beloved, and indeed io much in the heart of the world, and especially of my owne people, who best know him, that I am altogether misprised: but it shall not be so long, this wrastler shall cleare all: nothing remaines, but that I kindle the boy thither, which now Ile goe about.

### Scæna Secunda.

Enter Rosalind, and Cellia.

Cel. I pray thee Refalind, sweet my Coz, be merry. Rof. Deere Cellia; I show more mirth then I am mi-

firesse of, and would you yet were merrier : vnlesse you could teach me to forget abanished father, you must not learnemee how to remember any extraordinary plea-

Cel. Heerein I see thou lou'st mee not with the full waight that I loue thee; if my Vncle thy banished father had banished thy Vncle the Duke my Father, so thou hadft beene still with mee, I could have taught my love to take thy father for mine; so wouldst thou, if the truth of thy loue to me were so righteously temper'd, as mine

is to thee-

Rof. Well, I will forget the condition of my estate,

cel. You know my Father hath no childe, but I, nor none is like to have; and truely when he dies, thou shalt be his heire; for what hee hath taken away from thy father perforce, I will render thee againe in affection : by mine honor I will, and when I breake that oath, let mee turne monfteretherefore my sweet Rofe, my deare Rose,

Rof. From henceforth I will Coz, and deuise sports:

let me see, what thinke you of falling in Loue?

Cel. Marry i prethee doe, to make sport withall: but loue no man in good carnest, nor no further in sport neyther, then with lafety of a pure blush, thou maist in honor come off agains

Ref. What shall be our sport then?
Cel. Let vs sit and mocke the good houswife Fortune from her wheele, that her gifts may henceforth bee bestowed equally.

Ros. I would wee could doe so: for her benefits are mightily misplaced, and the bountifull blinde woman doth most mistake in her gifts to women.

Ce. Tis true, for those that she makes faire, she scarce makes honest, & those that she makes honest, she makes very illfauouredi

Rof. Nay now thou goeft from Fortunes office to Natures: Fortune reignes in gifts of the world, not in the lineaments of Nature.

Enter Clowne.

Cel. No; when Nature hath made a faire creature, may she not by Fortune fall into the fire? though nature hath given vs wit to flout at Fortune, hath not Fortune fent in this foole to cut off the argument?

Ros. Indeed there is fortune too hard for nature, when fortune makes natures naturall, the cutter off of natures

Cel. Peraduenture this is not Fortunes work neither, but Natures, who perceiveth our naturall wits too dull to reason of such goddesses, hath sent this Naturall for our whethone. for alwaies the dulnesse of the foole, is the whetstone of the wits. How now Witte, whether wander you?

Clow. Mistresse, you must come away to your farher.

Cel. Were you made the messenger?

Clo. No by mine honor, but I was bid to come for you

Ref. Where learned you that oath foole?

Clo. Of a certaine Knight, that swore by his Honour they were good Pan-cakes, and swore by his Honor the Mustard was naught: Now Ile stand to it, the Pancakes were naught, and the Mustard was good, and yet was not the Knight for sworne.

Cel. How proue you that in the great heape of your

knowledge?

Ref. I marry, now vnmuzzleyour wisedome.

Clo. Stand you both forth now: stroke your chinnes, and sweare by your beards that I am a knaue.

Cel. By our beards (if we had them) thou art.

Clo. By my knauerie (if I had it) then I were: but if you sweare by that that is not, you are not for sworn : no more was this knight swearing by his Honor, for he neuer had anie; or if he had, he had sworne it away, before euer he saw those Pancakes, or that Mustard.

Cel. Prethee, who is't that thou means't? Clo. One that old Fredericke your Father loues.

Rof. My Fathers loue is enough to honor him enough; speake no more of him, you'l be whipt for taxation one

Clo. The more pittie that fooles may not speak wife-

ly, what Wisemen do foolishly.

Cel. By my troth thou saiest true: For fince the little wit that fooles have was filenced, the little foolerie that wife men have makes a great shew; Heere comes Monsieur the Ben.

#### Enter le Beau.

Rof. With his mouth full of newes.

Cel. Which he will put on vs, as Pigeons feed their young.

Ros. Then shal we be newes-cram'd.

Cel. All the better: we shalbe the more Marketable. Boon-iour Monsieur le Beu, what's the newes?

Le Ben. Faire Princesse, you have lost much good sport. Cel. Sport: of what colour?

Le Ben. What colour Madame? How shall I aun-(wer you?

Ros. As wit and fortune will.

Clo. Or as the destinies decrees.
Cel. Well said, that was laid on with a trowell.

Clo. Nay, if I keepenot my ranke. Ros. Thou loosed thy old smell.

Le Ben. You amaze me Ladies: I would have told you of good wrastling, which you have lost the fight of.

Yet tell vs the manner of the Wrastling.

Le Ben. I wil tell you the beginning : and if it please your Ladiships, you may see the end, for the best is yet to doe, and heere where you are, they are comming to performe it.

Cel. Well, the beginning that is dead and buried. Le Ben. There comes an old man, and his three sons.

Cel. I could match this beginning with an old tale. Le Ben. Three proper yong men, of excellent growth and presence.

Rof. With bils on their neckes: Be it knowne vnto

all men by these presents.

Le Ben. The eldest of the three, wrastled with Charles the Dukes Wrastler, which Charles in a moment threw him, and broke three of his ribbes, that there is little hope of life in him: So he seru'd the second, and so the third: youder they lie, the poore old man their Father, making such pittiful dole over them, that all the beholders take his part with weeping.

Rof. Alas.

" Clo. But what is the sport Monsieur, that the Ladies haueloft?

Le Ben. Why this that I speake of. Clo. Thus men may grow wifer euery day. It is the first time that ever I heard breaking of ribbes was sport for Ladies.

Cel. Or I, I promise thee.

Ros. But is there any esse longs to see this broken Musicke in his sides? Is there yet another doates vpon

rib-breaking? Shall we see this wrastling Cosin?

Le Ben. You must if you stay heere, for heere is the place appointed for the wrastling, and they are ready to performe it.

Cel. Yonder fure they are comming. Let vs now stay and lee it.

Flourish. Enter Duke, Lords, Orlando, Charles, and Attendants.

Duke. Come on, fince the youth will not be intreated His owne perill on his forwardnesse.

Ros. Is yonder the man? Le Ben. Euen he, Madam.

Cel. Alas, he is too yong: yet he looks successefully

Du. How now daughter, and Cousin: Are you crept hither to see the wrastling?

Ros. I my Liege, so please you give vs leave. Du. You wil take little delight in it, I can tell you there is such oddes in the man: In pitie of the challen-gers youth, I would faine distwade him, but he will not bee entreated. Speake to him Ladies, fee if you can

mooue him,

Cel. Call him hether good Monfieuer Le Bess.

Duke. Do so: Henor be by.

Le Ben. Monfieur the Challenger, the Princesse cals for you.

Orl. I attend them with all respect and dutie.
Ros. Young man, have you challeng'd Charles the

Orl. No faire Princesse: he is the generall challenger, I come but in as others do, to try with him the strength

of my youth.

Cel. Yong Gentleman, your spirits are too bold for your yeares: you have seene cruell proofe of this mans strength, if you saw your selfe with your eies, or knew your selfe with your judgment, the feare of your aduenture would counsel you to a more equall enterprise. We pray you for your owne fake to embrace your own fafetie, and give over this attempt.

Rof. Do yong Sir, your reputation shall not therefore be misprised: we wil make it our suite to the Duke, that

the wrastling might not go forward.

Orl. I befeech you, punish mee not with your harde thoughts, wherein I confesse me much guiltie to denie so faire and excellent Ladies anie thing. But let your faire eies, and gentle wishes go with mee to my triall; wherein if I bee foil'd, there as but one sham'd that was neuer gracious: if kil'd, but one dead that is willing to be fo: I shall do my friends no wrong, for I have none to lament me: the world no injurie, for in it I have nothing: onely in the world I fil vp a place ywhich may bee better supplied, when I have made it emptie.

Rof. The little strength that Theue, I would it were

with you.

Cel. And mine to eeke out hers.

Ref. Fare you well:praie heauen I be deceiu'd in you. Cel. Your hearts desires be with you.

char. Come, where is this yong gallant, that is fo desirous to lie with his mother earth?

Orl. Readie Sir, but his will hath in it a more modest

Duk. You shall trie but one fall.

Cha. No, I warrant your Grace you shall not entreat him to a second, that have so mightilie perswaded him from a first.

Orl. You meane to mocke me after: you should not haue mockt me before: but come your waies.

Rof. Now Hercules, be thy speede yong man.

Cel. I would I were inuifible, to catch the strong fellow by the legge Wrastle.

Rof. Oh excellent yong man.

Cel. If I had a thunderbolt in mine eie, I can tell who should downe.

Duk. No more, no more.

Orl. Yes I beseech your Grace, I am not yet well breath'd.

Duk. How do'st thou Charles? Le Beu. He cannot speake my Lord.

Duk. Beare him awaie: What is thy name yong man?

Orl. Orlando my Liege, the yongest sonne of Sir Ro-

land de Boys.

Duk. I would thou hadft beene fon to fome man elfe, The world effeem'd thy father honourable, But I did finde him still mine enemie: Thou should'st have better pleas'd me with this deede. Hadft shou descended from another house: But fare thee well, thou art a gallant youth, I would thou had'st told me of another Father.

Exit Duke.

Exis.

Cel. Were I my Father (Coze) would I do this?

Orl. I am more proud to be Sir Rolands sonne, His yongest sonne, and would not change that calling To be adopted heire to Fredricke.

Rof. My Father lou'd Sir Roland as his foule, And all the world was of my Fathers minde, Had I before knowne this yong man his sonne, I should have given him teares vnto entreaties, Ere he should thus have ventur'd.

Cel. Gentle Cosen, Let vs goe thanke him, and encourage him: My Fathers rough and envious disposition Sticks me at heart: Sir, you have well deferu'd, If you doe keepe your promises in loue; But iufly as you have exceeded all promise, Your Mistris shall be happie.

Ros. Gentleman,

Weare this for me: one out of suites with fortune That could give more, but that her hand lacks meanes. Shall we goe Coze?

Cel. I : fare you well faire Gentleman.

Orl. Can I not fay, I thanke you? My better parts Are all throwne downe, and that which here stands vp Is but a quintine, a meere livelesse blocke.

Ref. He cals we back my pride fell with my fortunes, lle aske him what he would: Did you call Sir? Sir, you have wrassled well, and overthrowne More then your enemits.

Cel. Will you goe Coze?

Rof. Haue with you have you well.

Orl. What passion hangs these waights vp6 my doong? I cannot speake to her, yet she vrg'd conference.

Enter Le Bess.,

O poore Orlando! thou art ouerthe wne Or Charles, or something weaker masters thee.

Le Bes. Good Sir, I do in friendship counsaile you Te leave this place; Albeit you have deseru'd High commendation, true applause, and loue; Yet fuch is now the Dukes condition, That he misconsters all that you have done: The Duke is humorous, what he is indeede More suites you to conceiue, then I to speake of

Orl. I thanke you Sir; and pray you tell me this, Which of the two was daughter of the Duke,

That here was at the Wrastling?

Le Ben. Neither his daughter, if we judge by manners, But yet indeede the taller is his daughter, The other is daughter to the banish'd Duke, And here detain'd by her vsurping Vncle To keepe his daughter companie, whose loues Are deerer then the naturall bond of Sisters: But I can tell you, that of late this Duke Hath tane displeasure gainst his gentle Neece, Grounded vpon no other argument, But that the people praise her for her vertues, And pittie her, for her good Fathers take; And on my life his malice 'gainst the Lady Will sodainly breake forth : Sir, fare you well, Hereafter in a better world then this, I shall defire more love and knowledge of you.

Orl. I rest much bounden to you : fare you well. Thus must I from the smoake into the smother, From tyrant Duke, vnto a tyrant Brother.

But heavenly Rosaline.

Exit

### Scena Tertius.

Enter Celia and Rosaline.

Cel. Why Cosen, why Rosaline: Cupid have mercie, Not a word?

Rof. Not one to throw at a dog.

Cel. No, thy words are too precious to be cast away vpon curs, throw some of them at me; come lame mee

Rof. Then there were two Cosens laid vp, when the one should be lam'd with reasons, and the other mad without any.

Cel. But is all this for your Father?
Rof. No, some of it is for my childes Father: Oh how full of briers is this working day world.

Cel. They are but burs, Cosen, throwne vpon thee in holiday foolerie, if we walke not in the trodden paths

our very petty-coates will catch them.

Rof. I could shake them off my coate, these burs are in my heart.

Cel. Hem them away.

Ros. I would try if I could cry hem, and have him.

Cel. Come, come, wrastle with thy affections.

Rof. O they take the part of a better wrastler then my felfe.

Cel. O, 2 good with vpon you: you will trie in time

in dispight of afall: but turning these iels out of service, et vs talke in good earnest : is it possible on such a fodaine, you should fall into so strong a liking with old Sir. Rollands yongest sonne? Rolland his Father deerelie.

Cel. Doth it therefore ensue that you should love his Sonne deerelie? By this kinde of chase, I should hate him, for my father hated his father deerely; yet I hate

Rof. No faith, hate him not for my fake.
Cel. Why should I not? doth he not deserve well?

Enter Duke with Lords.

Rof. Let me love him for that, and do you love him Because I doe. Looke, here comes the Duke.

Cel. With his eies full of anger.

Duk. Mistris, disparch you with your safest haste, And get you from our Court.

Ros. Me Vnele.

Duk You Colen,

Within these tendaies if that thou beeft found So neere our publike Court as twentie miles,

Thou diest for it.

Ros. I doe beseech your Grace Let me the knowledge of my fault beare with me: If with my felfe I hold intelligence, Or have acquaintance with mine owne defires;

If that I doe not dreame, or be not franticke, (As I doe trust I am not) then deere Vncle, Neuer so much as in a thought vnborne, Did I offend your highnesse.

Duk. Thus doe all Traitors, If their purgation did confist in words, They are as innocent as grace it selfe;

Let it suffice thee that I truft thee not.

Rof. Yet your mistrust cannot make me a Traitor; Tell me whereon the likelihoods depends?

Duk. Thou are thy Fathers daughter, there's enough. Ros. So was I when your highnes took his Dukdome,

So was I when your highnesse banisht him; Treason is not inherited my Lord, Or if we did deriue it from our friends, What's that to me, my Father was no Traitor, Then good my Leige, mistake me not so much,

To thinke my pouertie is treacherous.

Cel. Deere Soueraigne heare me speake. Duk. I Celia, we stand her for your sake, Elle had the with her Father rang'd along.

Cel. I did not then intreat to have her stay, It was your pleasure, and your owne remorie, I was too yong that time to value her, But now I know her : if the be a Traitor, Why so am I: we still have slept together, Rose at an instant, learn'd, plaid, ease together, And wheresoere we went, like Iunos Swans,

Still we went coupled and inseperable. Dak: She is too subtile for thee, and her smoothnes;

Her verie silence, and per patience,

Speake to the people, and they pittie her : Thou att a foole, therobs thee of thy name, And thou wilt show more bright, & seem more vertuous When she is gone; then open not thy lips

Firme, and irrevocable is my doombe, Which I have past vpon her, the is banish'd.

Cel. Pronounce that sentence then on me my Leige I cannot live out of her compain

Duk. You are a foole: you Neice prouide your felfe, If you out-fray the time, vpon mine honor, And in the greamesse of my word you die.

Exit Duke, oc. Cel. O my poore Rosaline, whether wilt thou goe? Wilt thou change Fathers? I will give thee mine: I charge thee be not thou more grieu'd then I am.

Ros. I haue more cause. Cel. Thou hast not Cosen,

Prethee be cheerefull; know'st thou not the Duke Hath banish'd me his daughter?

Ros. That he hath not. Cel. No, hath not? Rosaline lacks then the love Which teacheth thee that thou and I am one, Shall we be fundred? Shall we part sweete girle? No, let my Father feeke another heire: Therefore deuise with me how we may flie Whether to goe, and what to beare with vs, And doe not feeke to take your change vpon you, To beare your griefes your felfe, and leaue me out: For by this heaven, now at our forrowespale; Say what thou canst, Ile goe along with thee.

Rof. Why, whether shall we goe?

Cel. To seeke my Vncle in the Forrest of Arden.

Rof. Alas, what danger will it be to vs, (Maides as we are) to travell forth fo farre? Beautie prouoketh theeues sooner then gold.

Cel. He put my selfe in poore and meane attire, And with a kinde of vmber fmirch my face, The like doe you, so shall we passe along, And neuer ftir affailants.

Ros. Were it not better, Because that I am more then common tall, That I did suite me all points like a man, A gallant curtelax vpon my thigh, A bore-speare in my hand, and in my heart of the Lye there what hidden womans feare there wilk, Weele have a swashing and a marshall outside, As manie other mannish cowards have, That doe outface it with their semblances.

Cel. What shall I call thee when thou art a man?
Rof. Ile haue no worse a name then loves owne Page, And therefore looke you call me Ganimed.

But what will you by call'd?

Cel. Something that hath a reference to my. Hate: No longer Celia, but Aliena.

Rof. But Cosen, what if we assaid to steale: The clownish Foole out of your Fathers Court Would he not be a comfort to our trauaile Hoin

Cel. Heele goe along ore the wide world with me, Leaue me alone to woe him; Let's away And get our Iewels and our wealth together, Deuise the fittest time, and safest way To hide vs from pursuite that will be made After my flight: now goe in we content To libertie, and not to banishment.

# Actus Secundus. Scæna Py

Enter Duke Senior: Amyens, an like Forr

Duk. Sen. Now my Coc. Hath not old custome ma

Then that of painted pompe? Are not these woods More free from perill then the envious Court? Heere feele we not the penaltie of Adam, The feasons difference, as the Icie phange And churlish chiding of the winters winde, Which when it bites and blowes vpon my body Euen till I shrinke with cold, I smile, and say This is no flattery: these are counsellors That feelingly perswade me what I am : Sweet are the vies of aduerfitie Which like the toad, ougly and venemous, Weares yet a precious lewell in his head : And this our life exempt from publike haunt, Findes tongues in trees, bookes in the running brookes, Sermons in Rones, and good in every thing.

Amien. I would not change it, happy is your Grace That can translate the stubbornnesse of fortune Into fo quiet and fo fweet a stile.

Du. Sen. Come, shall we goe and kill vs venison? And yet it irkes me the poore dapled fooles Being native Burgers of this defert City, Should intheir owne confines with forked heads Haue their round hanches goard.

I.Lord. Indeed my Lord The melancholy Iaques grieues at that, And in that kinde sweares you doe more vsurpe Then doth your brother that hath banish'd you: To day my Lord of Amiens, and my selfe, Did steale behinde him as he lay along Vnder an oake, whose anticke roote peepes out Vpon the brooke that brawles along this wood, To the which place a poore sequestred Stag That from the Hunters aime had tane a hurt, Did come to languish; and indeed my Lord The wretched annimall heau'd forth fuch groanes That their discharge did Aretch his leatherne coat Almost to bursting, and the big round teares Cours'd one another downe his innocent nose In pitteous chase: and thus the hairie foole, Much marked of the melancholie I aques Stood on th'extremest verge of the swift brooke, Augmenting it with teares.

Dr. Sen. But what faid laques? Did he not moralize this spectacle?

I. Lord. Oyes, into a thousand similies. First, for his weeping into the needlesse streame; Poore Deere quoth he, thou mak'ft a testament As worldlings doe, giving thy fum of more To that which had too must: then being there alone, Left and abandoned of his veluet friend; Tis right quoth he, thus miferie doth part he Fluxe of companie: anon a carelesse Heard

pasture, iumps along by him fraies to greet him: I quoth laques, you fat and greazie Citizens, e fashion; wherefore doe you looke hat poore and broken bankrupt there? inuectively he pierceth through f Countrie, Citie, Court, is our life, swearing that we ers, tyrants, and whats worfe mals, and to kill them vp atiue dwelling place. e him in this contemplation? ceping and commenting

Du. Sen. Show me the place, I loue to cope him in these sullen fits, For then he's full of matter.

1.Lor. Ile bring you to him Atait.

Exeunt.

### Scena Secunda.

Enter Duke, with Lords.

Duk. Can it be possible that no man saw them? It cannot be, some villaines of my Court Are of consent and sufferance in this.

1.Lo. I cannot heare of any that did fee her, The Ladies her attendants of her chamber Saw her a bed, and in the morning early, They found the bed vntreasur'd of their Mistris.

2. Lor. My Lord, the roynish Clown, at whom so oft, Your Grace was wont to laugh is also missing, Historia the Princesse Centlewoman Confesses that she secretly ore-heard Your daughter and her Cosen much commend The parts and graces of the Wrastler That did but lately foile the synowie Charles, And the beleeues where ever they are gone That youth is surely in their companie.

Duk. Send to his brother, fetch that gallant hither, If he be absent, bring his Brother to me, Ile make him finde him : do this fodainly; And let not fearch and inquisition quaile, To bring againe these foolish runawaies. Exame.

Scena Tertia.

Enter Orlando and Adams.

Orl. Who's there?

Ad. What my yong Master, oh my gentle master, Oh my sweet master, O you memorie Of old Sir Rowland; why, what make you here? Why are you vertuous? Why do people loue you? And wherefore are you gentle, ftrong, and vallant? Why would you be so fond to ouercome The bonnie prifer of the humorous Duke: Your praise is come too swiftly home before you. Know you not Mafter, to feeme kinde of men, Their graces serve them but as enemies, No more doe yours: your vertues gentle Master Are sanctified and holy traitors to you: Oh what a world is this, when what is comely Enuenoms him that beares it? Why, what's the matter?

Ad. Ovnhappie youth, Come not within these doores: within this roofe The enemie of all your graces lines Your brother, no, no brother, yet the fonne (Yet not the son, I will not call him son) Of him I was about to call his Father, Hath heard your praises, and this night he meanes, To burne the lodging where you vie to lye, ale of that

He will have other meanes to cut you off; I ouerheard him: and his practifes: This is no place, this house is but a butcherie; Abhorre it, feare it, doe not enter it.

Ad. Why whether Adam would'st thou have me go?

Ad. No matter whether, so you come not here. Orl. What, would'ft thou have me go& beg my food, Or with a bale and boiftrous Sword enforce A thecuish living on the common rode? This I must do, or know not what to do: Yet this I will not do, do how I can, I rather will subject me to the malice Of a diverted blood, and bloudie brother.

Ad. But do not so: I have five hundred Crownes, The thriftie hire I saued under your Father, Which I did store to be my foster Nurse, When service should in my old limbs lie lame, And vnregarded age in corners throwne, Take that, and he that doth the Rauens feede, Yea providently caters for the Sparrow, Be comfort to my age : here is the gold, All this I give you, let me be your feruant, Though I looke old, yet I am ftrong and lustie; For in my youth I neuer did apply Hot, and rebellious liquors in my bloud, Nor did not with vnbashfull forehead woe, The meanes of weaknesse and debilitie, Therefore my age is as a lustie winter, Frostie, but kindely; let me goe with you, He doe the feruice of a yonger man In all your bufinesse and necessities.

Orl. Oh good old man, how well in thee appeares The constant service of the antique world, When feruice sweate for dutie, not for meede: Thou art not for the fashion of these times, Where none will sweate, but for promotion, And having that do choake their feruice vp, Euen with the hauing, it is not so with thee: But poore old man, thou prun'st a rotten tree, That cannot so much as a blossome yeelde, In lieu of all thy paines and husbandrie, But come thy waies, weele goe along together, And ere we have thy youthfull wages spent,

Weele light vpon some setled low content. Ad. Master goe on, and I will follow thee To the last gaspe with truth and loyaltie, From seauentie yeeres, till now almost fourescore Here liued I, but now liue here no more At seamenteene yeeres, many their fortunes seeke But at fourescore, it is too late a weeke, Yet fortune cannot recompence me better Then to die well, and not my Masters debter. Exeunt.

### Scena Quarta.

Enter Rosaline: for Ganimed, Celia for Aliena, and Clowne, alias Touchfone.

Rof. O Inpiter, how merry are my spirits? Cla. I care not for my spirits, if my legges were not

Ros. I could finde in my heart to disgrace my mans apparell, and to cry like a woman: but I must comfort the weaker vessell, as doublet and hose ought to show it selfe coragious to petty-coate; therefore courage, good

Cel. I pray you beare with me, I cannot goe no fur-

Clo. For my part, I had rather beare with you, then beare you : yet I should beare no crosse if I did beare you, for I thinke you have no money in your purfe.

Rof. Well, this is the Forrest of Arden.
Clo. I, now am I in Arden, the more foole I, when I was at home I was in a better place, but Trauellers must be content.

#### Enter Corin and Siluins.

Ref. I, be fo good Touchstone: Look you, who comes here, a yong man and an old in solemne talke.

Cor. That is the way to make her fcorne you Rill. Sil. Oh Corin, that thou knew'ft how I do loue her. Cor. I partly gueffe: for I haue lou'd ere now.

Sil. No Corin, being old, thou canst not guesse, Though in thy youth thou wast as true a louer As euer figh'd vpon a midnight pillow: But if thy loue were ever like to mine, As sure I thinke did neuer man loue so: How many actions most ridiculous, Hast thou beene drawne to by thy fantasie?

Cor. Into a thousand that I have forgotten. Sil. Oh thou didst then neuer loue so hartily, If thou remembrest not the slightest folly, That ever love did make thee run into,

Thou hast not lou'd.

Or if thou halt not fat as I doe now, Wearing thy hearer in thy Mistris praise, Thou hast not lou'd.

Or if thou hast not broke from companie, Abruptly as my paffion now makes me, Thou haft not lou'd.

O Phebe, Phebe, Phebe. Rof. Alas poore Shepheard fearching of they would, I have by hard adventure found mine owne.

Clo. And I mine: I remember when I was in loue, I broke my sword vpon a stone; and bid him take that for comming a night to lane Smile, and I remember the kiffing of her batler, and the Cowes dugs that her prettie chopt hands had milk'd; and I remember the wooing of a peascod instead of her, from whom I tooke two cods, and giving her them againe, faid with weeping teares, weare these for my sake: wee that are true Louers, runne into strange capers; but as all is mortall in

nature, so is all nature in loue, mortall in folly. Rof. Thouspeak'st wifer then thou art ware of. Clo. Nay, I shall nere be ware of mine owne wit, till

I breake my shins against it. Rof. Ione, Ione, this Shepherds passion, Is much vpon my fashion.

Clo. And mine, but it growes something stale with

Cel. I pray you, one of you question you'd man, If he for gold will give vs any foode, I faint almost to death.

Clo. Holla; you Clowne.

Rof. Peace foole, he's not thy kinfman.

Cor. Who cals?

Clo. Your betters Sir.

Cor. Else are they very wretched.

Ros. Peace I say; good even to your friend. Cor. And to you gentle Sir, and to you all.
Ros. I prethee Shepheard, if that love or gold Can in this defert place buy entertainment, Bring vs where we may rest our selues, and feed:

Here's a yong maid with trauaile much oppressed, And faints for succour.

Cor. Faire Sir, I pittieher, And wish for her sake more then for mine owne, My fortunes were more able to releeue her: But I am shepheard to another man, And do not sheere the Fleeces that I graze: My master is of churlish disposition, And little wreakes to finde the way to heaven By doing deeds of hospitalitie. Besides his Coate, his Flockes, and bounds of feede Are now on sale, and at our sheep-coat now By reason of his absence there is nothing That you will feed on: but what is, come fee, And in my voice most welcome shall you be.

Rof. What is he that shall buy his flocke and pasture? Cor. That youg Swaine that you faw heere but ere-

That little cares for buying any thing. Rof. I pray thee, if it stand with honestie, Buy thou the Cottage, pasture, and the slocke, And thou shalt have to pay for it of vs.

Cel. And we will mend thy wages: I like this place, and willingly could Wastemy time in it.

Cor. Afforedly the thing is to be fold: Go with me, if you like vpon report, The foile, the profit, and this kinde of life, I will your very faithfull Feeder be, And buy it with your Gold right sodainly.

Exeunt.

### Scena Quinta.

Enter, Amyens, Iaques, & others. Song. Inder the greene wood tree, who lones to lye with mee, And turne his merrie Note, unto the sweet Birds throte: Come hither, come hither, come bither: Heere shall be see no enemie, But Winter and rough Weather.

Ing. More, more, I pre'thee more. Amy. It will make you melancholly Monfieur Jaques Iag. I thanke it: More, I prethee more, I can sucke melancholly out of a song, As a Weazel suckes egges: More, I pre'thee more. Amy. My voice is ragged, I know I cannot please

Iaq. I do not desire you to please me, I do desire you to sing :

Come, more, another stanzo: Cal you'em stanzo's? Amy. What you wil Monsieur laques.

Ing. Nay, I care not for their names, they owe mee nothing. Wil you fing?

More at your request, then to please my selfe. ell then, if ever I thanke any man, Ile thanke you: but that they cal complement is like th'encounter of two dog-Apes. And when a man thankes me hartily, me thinkes I have given him a penie, and he renders me the beggerly thankes. Come fing; and you that wil not hold your tongues.

Amy. Wel, Ile end the fong. Sirs, couer the while, the Duke wil drinke under this tree; he hath bin all this

day to looke you.

Ing. And I have bin all this day to avoid him : He is too disputeable for my companie: I thinke of as many matters as he, but I give Heauen thankes, and make no boaft of them. Come, warble, come.

> Song. Altogether heere. Who doth ambition (hunne and lones to line i'th Sunne: Seeking the food he eates, and pleas'd with what he gets: Come hither, come hither, come hither, Heere shall be see. &c.

Iaq. Ile giue you a verse to this note, That I made yesterday in despight of my Invention. Amy. And Ile sing it.

Amy. Thus it goes.

If it do come to passe, that any man turne Asse: Leauing his wealth and ease, A stubborne will to please, Ducdame, ducdame, ducdame: Heere shall be see, groffe fooles as be,

And if he will come to me. Amy. What's that Ducdame?

lag. 'Tis a Greeke inuocation, to call fools into a cir-cle. Ile go fleepe if I can: if I cannot, lle raile against all the first borne of Egypt.

Amy. And Ile go seeke the Duke, His banket is prepar'd.

Exeunt

### Scena Sexta.

#### Enter Orlando, & Adam.

Adam. Deere Master, I can go no further : O'I die for food. Heere lie I downe, And measure out my graue. Farwel kinde master.

Orl. Why how now Adam? No greater heart in thee: Liue a little, comfort a little, cheere thy selfe a little. If this vncouth Forrest yeeld any thing sauage, I wil either be food for it, or bring it for foode to thee: Thy conceite is neerer death, then thy powers. For my fake be comfortable, hold death a while At the armes end: I wil heere be with thee prefently, And if I bring thee not fomething to cate, I wil give thee leave to die: but if thou dieft Before I come, thou are a mocker of my labor. Wel said, thou look'ft cheerely, And Ile be with thee quickly : yet thou lieft In the bleake aire. Come, I wil beare thec To some shelter, and thou shalt not die For lacke of a dinner, If there live any thing in this Defert. Cheerely good Adam. Exeunt

Scenk

# Scena Septima.

Enter Duke Sen. & Lord, like Out-lawes. Du. Sen. I thinke he be transform'd into a beaft, For I can no where finde him, like a man,

1. Lord. My Lord, he is but even now gone hence,

Heere was he merry, hearing of a Song. Du. Sen. If he compact of larres, grow Musicall, We shall have shortly discord in the Spheares: Go feeke him, tell him I would speake with him.

Enter laques.

r. Lord, He saues my labor by his owne approach. Du. Sen. Why how now Monfieur, what a life is this That your poore friends must woe your companie,

What, you looke merrily.

Iaq. A Foole, a foole: I met a foole i'th Forrest, A motley Foole (a miserable world:) As I do liue by foode, I met a foole, Who laid him downe, and bask'd him in the Sun, And rail'd on Lady Fortune in good termes, In good fet termes, and yet a motley foole. Good morrow foole (quoth I:) no Sir, quoth he, Call me not foole, till heaven hath sent me fortune, And then he drew a diall from his poake, And looking on it, with lacke-luftre eye, Sayes, very wisely, it is ten a clocke: Thus we may see (quoth he) how the world wagges: Tis but an houre agoe, fince it was nine, And after one houre more, 'twill be eleuen,!

And so from houre to houre, we ripe, and ripe, And then from houre to houre, we rot, and rot, And thereby hangs a tale. When I did heare The motley Foole, thus morall on the time, My Lungs began to crow like Chanticleere, That Fooles should be so deepe contemplative: And I did laugh, fans intermiffion

Anhoure by his diall. Oh noble foole, A worthy foole: Motley's the onely weare.

Du. Sen. What foole is this?

Iaq. O worthie Foole: One that hath bin a Courtier And sayes, if Ladies be but yong, and faire, They have the gift to know it : and in his braine, Which is as drie as the remainder bisket After a voyage : He hath Arange places cram'd With observation, the which he vents In mangled formes. O that I were a foole,

I am ambitious for a motley coat.

Du. Sen. Thoushalt have one.

Iaq. It is my onely suite, Prouided that you weed your better judgements Of all opinion that growes ranke in them, That I am wise. I must have liberty Withall, as large a Charter as the winde, To blow on whom I please, for so sooles haue: And they that are most gauled with my folly, They most must laugh: And why fir must they so? The why is plaine, as way to Parish Church: Hee, that a Foole doth very wisely hit, Doth very foolishly, although he smart Seeme senselesse of the bob. If not, The Wise-mans folly is anathomiz'd

Euen by the squandring glances of the foolen but a

Inuest me in my motley : Giue me leaue To speake my minde, and I will through and through Cleanle the foule bodie of th'infected world, If they will patiently receive my medicine.

Du. Sen. Fie on thee. I can tell what thou wouldn't do. Inq. What, for a Counter, would I do, but good? Du. Sen. Most mischeeuous foule fin, in chiding fin:

For thou thy selfe hast bene a Libertine, As fenfuall as the brutish sting it felfe, And all th'imboffed fores, and headed euils,

That thou with license of free foot hast caught, Would'ft thou disgorge into the generall world.

Iaq. Why who cries out on pride, That can therein take any private party: Doth it not flow as hugely as the Sea, Till that the wearie verie meanes do ebbe. What woman in the Citie do I name, When that I say the City woman beares The cost of Princes on vnworthy shoulders? Who can come in, and fay that I meane her, When fuch a one as shee, such is her neighbor? Or what is he of basest function, That sayes his brauerie is not on my cost, Thinking that I meane him, but therein suites His folly to the mettle of my speech, There then, how then, what then, let me see wherein My tongue hath wrong'dhim: if it do him right, Then he hath wrong'd himselfe : if he be free, why then my taxing like a wild-goofe flies Viclaim'd of any, man But who come here?

#### Enter Orlando.

Orl. Forbeare, and eate no more.

Inq. Why I have ease none yet.

Orl. Nor shalt not, till necessity be seried.

Inq. Of what kinde should this Cocke come of? Du. Sen. Art thou thus bolden'd man by thy diffres?

Or else a rude despiser of good manners,

That in civility thou feem'it so emptie? Orl. You touch'd my veine at first, the thorny point Of bare distresse, hath tane from me the shew Of smooth civility: yet am I in-land bred, And know some nourcure: But forbeare, I say, He dies that touches any of this fruite,; Till I, and my affaires are answered.

Iaq. And you will not be answer'd with reason,

I must dye.

Du. Sen. What would you have? Your gentlenesse shall force, more then your force Moue vs to gentlenesse.

Orl. I almost die for food, and let me haue it. Du. Sen. Sit downe and feed, & welcom to our table Orl. Speake you fo gently? Pardon me I pray you, I thought that all things had bin fauage heere, And therefore put I on the countenance Offerne command ment. But what ere you are That in this defert inaccessible, Vnder the shade of melancholly boughes, Loose, and neglect the creeping houres of times If euer you have look'd on better dayes: If euer beene where bels haue knoll'd to Church: If euer fate at any good mans feast: If ever from your eye-lids wip'd a teare, And know what 'tis to pittie, and be pittied; Let gentlenesse my strong enforcement be, In the which hope, I blush, and hide my Sword.

Du. Sen. True is it, that we have seene better dayes, And have with holy bell bin knowld to Church, And fat at good mens feafts, and wip'd our eies Of drops, that facred pity hath engendred: And therefore fit you downe in gentlenesse, And take vpon command, what helpe we have That to your wanting may be ministred.

Orl. Then but forbeare your food a little while: Whiles (like a Doe) I go to finde my Fawne, And give it food. There is an old poore man, Who after me, hath many a weary steppe Limpt in pure loue : till he be first suffic'd, Opprest with two weake euils, age, and hunger, I will not touch a bit.

Duke Sen. Go finde him out. And we will nothing waste till you returne.

Orl.I thanke ye, and be bleft for your good comfort. Du Sen. Thou seeft, we are not all alone vnhappie: This wide and vniuerfall Theater Presents more wofull Pageants then the Sceane

Wherein we play in.

Ia. All the world's a stage, And all the men and women, meerely Players; They have their Exits and their Entrances, And one man in his time playes many parts, His Acts being seuen ages. At first the Infant, Mewling, and puking in the Nuries armes:
Then, the whiring Schoole-boy with his Satchell And shining morning face, creeping like snaile Vnwillingly to schoole. And then the Louer, Sighing like Furnace, with a wofull ballad Made to his Mistresse eye-brow. Then, a Soldier, Full of strange oaths, and bearded like the Pard, Ielous in honor, sodaine, and quicke in quarrell, Seeking the bubble Reputation Euen in the Canons mouth: And then, the Iustice, In faire round belly, with good Capon lin'd, With eyes seuere, and beard of formall cut, Full of wife fawes, and moderne instances, And so he playes his part. The fixt age shifts Into the leane and slipper'd Pantaloone, With spectacles on nose, and pouch on fide, His youthfull hose well sau'd, a world too wide, For his shrunke shanke, and his biggemanly voice, Turning againe toward childish trebble pipes, And whiftles in his found. Last Scene of all, That ends this strange eventfull historie, Is fecond childishnesse, and meere oblinion, Sans teeth, sans eyes, sans taste, sans euery thing.

Enter Orlando with Alam. Du Sen. Welcome: set downe your venerable burthen, and let him feede. Orl. I thanke you most for him.

Ad. So had you neede,

I scarce can speake to thanke you for my selfe.

Du. Sen. Welcome, fall too: I wil not trouble you, As yet to question you about your fortunes: Give vs forne Muficke, and good Cozen, fing.

Song.

Blow, blow, thou winter winds. Thou art not so vnkinde, as mans ingratitude Thy tooth is not so keene, because thou art not seene, although thy breath be rude.

Heigh ho, sing heigh bo, vato the greene holly, Most frendship, is fayning; most Louing, meere folly: The heigh ho, the holly, This Life is most jolly.

Freize, freize, theu bitter skie that dost not bight so nigh as benefitts forgot: Though thou the waters warpe, thy sting is not so harpe, as freind remembred not. Heigh ho, sing, &c.

Dake Sen. If that you were the good Sir Rewlands fon, As you have whifper'd faithfully you were, And as mine eye doth his effigies witnesse, Most truly limn'd, and liuing in your face, Be truly welcome hither: I am the Duke That lou'd your Father, the residue of your fortune, Go to my Caue, and tell mee. Good old man, Thou art right welcome, as thy masters is : Support him by the arme : give me your hand, And let me all your fortunes vnderstand.

# Actus Tertius. Scena Prima,

Euter Duke, Lords, & Oliner. Du. Not fee him fince ? Sir, fir, that cannot be: But were I not the better part made mercie, I should not seeke an absent argument Of my reuenge, thou prefent : but looke to it, Finde out thy brother wherefoere he is, Seeke him with Candle: bring him dead, or lining Within this tweluemonth, or turne thouno more To feeke a living in our Territorie.
Thy Lands and all things that they dost call thine, Worth seizure, do we seize into our hands, Till thou canst quit thee by thy brothers mouth, Of what we thinke against thee.

Ol. Oh that your Highnesse knew my heart in this:

I neuer lou'd my brother in my life.

Duke. More villaine thou. Well push him out of dores And let my officers of fuch a nature Make an extent vpou his house and Lands: Do this expediently, and turne him going. Excunt

### Scena Secunda.

Enter Orlando.

Orl. Hang there my verse, in witnesse of my loue, And thou thrice crowned Queene of night furuey With thy chaite eye, from thy pale spheare aboue Thy Huntresse name, that my full life doth sway. O Rosalind, these Trees shall be my Bookes. And in their barkes my thoughts Ile charracter, That euerie eye, which in this Forrest lookes, Shall see thy vertue witnest euery where. Run, run Orlando, carue on euery Tree, The faire, the chafte, and vnexpressive shee. Exis

Enter Corin & Clowne. Co. And how like you this shepherds life M. Touchstone?

Clow. Truely Shepheard, in respect of it selfe, it is a good life; but in respect that it is a shepheards life, it is naught. Inrespect that it is solitary, I like it verie well: but in respect that it is private, it is a very vild life. Now in respect it is in the fields, it pleaseth mee well : but in respect it is not in the Court, it is tedious. As it is a spare life(looke you) it fits my humor well; but as there is no more plentie in it, it goes much against my stomacke. Has't any Philosophic in thee shepheard?

Cor. No more, but that I know the more one fickens, the worfe at ease he is: and that hee that wants money, meanes, and concent, is without three good frends. That the propertie of raine is to wet, and fire to burne: That pood pasture makes fat sheepe: and that a great cause of thenight, is lacke of the Sunne : That hee that hath learned no wit by Nature, nor Art, may complaine of good

breeding, or comes of a very dull kindred. Clo. Such a one is a naturall Philosopher:

Was't euer in Court, Shepheard?

Cor. No truly.

Clo. Then thou art damn'd.

Cor. Nay, I hope.
Clo. Truly thou art damn'd, like an ill roafted Egge, all on one fide.

Cor. For not being at Court? your reason.

Clo. Why, if thou neuer was't at Court, thou neuer faw'it good manners : if thou neuer faw'it good maners, then thy manners must be wicked, and wickednes is fin, and finne is damnation: Thou art in a parlous flate shep-

Cor. Not a white Touchstone, those that are good maners at the Court, are as ridiculous in the Countrey, as the behaviour of the Countrie is most mockeable at the Court. You told me, you salute not at the Court, but you kiffe your hands; that courtefie would be vncleanlie if Courtiers were shepheards.

Clo. Instance, briefly : come, instance.

Cor. Why we are fill handling our Ewes, and their

Fels you know are greafie.

Clo. Why do not your Courtiers hands sweate? and is not the greafe of a Mutton, as wholesome as the sweat of a man? Shallow, shallow: A better instance I say: Come.

Cor. Besides, our hands are hard.

Clo. Your lips wil feele them the fooner. Shallow a-

gen : a more sounder instance, come.

Cor. And they are often tart'd ouer, with the furgery of our sheepe: and would you have vs kisse Tarre? The

Courtiers hands are perfum'd with Ciuet.

Clo. Most shallow man: Thou wormes meate in respect of a good peece of flesh indeed : learne of the wife and perpend: Ciuetis of a baser birth then Tarre, the verie vncleanly fluxe of a Cat. Mend the inflance Shepheard."

Cor. You have too Courtly a wit, for me, Ile rest.

Clo. Wilt thou rest damn'd? God helpe thee shallow

man: God make incision in thee, thou art raw.

Cor. Sir, I am a true Labourer, I carne that I cate: get that I weare; owe no man hate, envie no mans happinesse: glad of other mens good content with my harme: and the greatest of my pride, is to see my Ewes graze, & my Lambes sucke.

Clo. That is another simple sinne in you, to bring the Ewes and the Rammes together, and to offer to get your liuing, by the copulation of Cattle, to be bawd to a Belweather, and to betray a shee-Lambe of a tweluemonth

to a crooked-pated olde Cuckoldly Ramme, out of all reasonable march. If thou bee'st not damn'd for this, the diuell himselfe will have no shepherds, I cannot see else how thou shouldst scape.

Cor. Heere comes youg Mr Ganimed, my new Mistrif-

ses Brother.

Enter Rosalind. Ros. From the east to westerne Inde, no iemel is like Rosalinde, Hir worth being mounted on the winde, through all the world beares Rosalinde. All the pictures fairest Linde, are but blacke to Rosalinde: Let no face beekept in mind, but the faire of Rosalinde.

Clo. Herime you so, eight yeares together; dinners, and suppers, and sleeping hours excepted : it is the right Butter-womens ranke to Market.

Ros. Out Foole. Clo. For a taste.

If a Hart doe lacke a Hinde, and a med mode. Let him seeke out Rosalinde:

If the Cat will after kinde, so be sure well Rosalinde:

Wintred garments must be linde,

So must stender Rosalinde: They that reap must sheafe and binde,

then to cart with Rosalinde. Machine will

Sweetest nat, bath sowrest rinde, such a nut is Rosalinde.

He that sweetest rose will finde,

must finde Loues pricke, & Rosalinde.

This is the verie falle gallop of Verses, why doe you infect your selfe with them?

Rof. Peace you dull foole, I found them on a tree.

Clo. Truely the tree yeelds bad fruite.

Rof. Ile graffe it with you, and then I shall graffe it with a Medler : then it will be the earliest fruit i'th country: for you'l be rotten ere you bee halfe ripe, and that's the right vertue of the Medler.

Clo. You have said : but whether wifely or no, let the

Forrest judge.

Enter Celia with a writing.

Rof. Peace, here comes my fifter reading, stand afide.

Cel. Why (hould this Defert bee, for it is unpeopled? Noe:

Tonges He bang on enerie tree,

that shall civill sayings shoe.

Some, how briefe the Life of man

runs his erring pilgrimage,

That the stretching of a span,

buckles in his summe of age.

Some of violated vowes,

swixt the soules of friend, and friend:

But upon the fairest bowes,

or at enerie sentence end;

Will I Rosalindawrite,

teaching all that reade, to know

The quintessence of enerie sprite, heaven would in little show.

Therefore heaven Nature charg'd,

that one bodie should be fill'd

With all Graces wide enlarg'd, nature presently distill d

R 2

Helens

q-b320013 a

Helens cheeke, but not his beart, Cleopatra's Maiestie:

Attalanta's better part,

sad Lucrecia's Modestie.

Thus Rosalinde of manieparts,

by Heauenly Synode was deuis'd,

Of manie faces, eyes, and hearts,

to base the touches deerest pris'd.

Heaven would that (bee these gifts should have, and I to line and die ber flane.

Ros. O most gentle Iupiter, what tedious homilie of Loue have you wearied your parishioners withall, and neuer cri'de, haue patience good people.

Cel. How now backe friends : Shepheard, go off a lit-

tle : go with him sirrah.

Clos Come Shepheard, let vs make an honorable retreit, though not with bagge and baggage, yet with scrip and scrippage.

Cel. Didst thou heare these verses?

Rof. O yes, I heard them all, and more too, for some of them had in them more feete then the Verles would

Cel. That's no matter: the feet might beare y verses.

Ros. I, but the feet were lame, and could not beare themselves without the verse, and therefore stood lamely in the verfe.

Cel. But didft thou heare without wondering, howthy name should be hang'd and carued vpon these trees?

Rof. I was seuen of the nine daies out of the wonder, before you came : for looke heere what I found on a Palme tree; I was never fo berim d fince Pythagoras time that I was an Irish Rat, which I can hardly remember.

Cel. Tro you, who hath done this?

Rof. Is it a man?

Cel. And a chaine that you once wore about his neck: change you colour?

Ros. I pre'thee who?

Cel. O Lord, Lord, it is a hard matter for friends to meete; but Mountaines may bee remoou'd with Earthquakes, and fo encounter.

Rof. Nay, but who is it?

Cel. Is it possible?

Rof. Nay, I pre'thee now, with most petitionary vehemence, tell me who it is.

Cel. O wonderfull, wonderfull, and most wonderfull wonderfull, and yet againe wonderful, and after that out

Rof. Good my complection, doffenou think though I am caparison'd like a man, I have a doublet and hose in my disposition? One inch of delay more, is a South-sea of discouerie. I pre'thee tell me, who is it quickely, and speake apace: I would thou couldst stammer, that thou might'st powre this conceal'd man out of thy mouth, as Wine comes out of a narrow-mouth'd bottle: either too much at once, or none at all. I pre'thee take the Corke out of thy mouth, that I may drinke thy tydings.

Cel. So you may put a man in your belly.

Rof. Is he of Gods making? What manner of man? Is his head worth a hat? Or his chin worth a beard?

Cel. Nay, he hath but a little beard.

Rof. Why God will fend more, if the man will bee thankful: let me stay the growth of his beard, if thou delay menot the knowledge of his chin.

Cel. It is yong Orlando, that tript vp the Wrastlers heeles, and your heart, both in an inflant.

Ros. Nay, but the divell take mocking: speake sadde brow, and true maid.

Cel. I'faith(Coz) tis he.

Ros. Orlando? Cel. Orlando.

Rof. Alas the day, what shall I do with my doublet & hose? What did he when thou saw'ft him? What sayde he? How look'd he? Wherein went he? What makes hee heere? Did he aske for me? Where remaines he? How parted he with thee ? And when shalt thou see him againe? Answer me in one vvord.

Cel. You must borrow me Gargantuas mouth first: tis a Word too great for any mouth of this Ages fize, to fay I and no, to these particulars, is more then to answer

in a Catechisme.

Rof. But doth he know that I am in this Forrest, and in mans apparrell? Looks he as freshly, as he did the day he Wrastled?

Cel. It is as easie to count Atomies as to resolue the propositions of a Louer: but take a taste of my finding him, and rellish it with good observance. I found him vnder a tree like a drop'd Acorne.

Rof. It may vvel be cal'd loues tree, when it droppes

forth fruite.

Cel. Giue me audience, good Madam.

Rof. Proceed.

Cel. There lay hee stretch'd along like a Wounded

Rof. Though it be pittie to see such a fight, it vvell

becomes the ground.

Cel. Cry holla, to the tongue, I prethee: it curuettes vnseasonably. He was furnish'd like a Hunter.

Rof. O ominous, he comes to kill my Hart.

Cel. I would fing my fong without a burthen, thou bring'ft me out of tune.

Rof. Do you not know I am a woman, when I thinke, I must speake stweet, say on.

Enter Orlando & Iaques.

Cel. You bring me out. Soft, comes he not heere?

Rof. 'Tis he, flinke by, and note him.

Iaq I thanke you for your company, but good faith I had as liefe have beene my selfe alone.

Orl. And so had I: but yet for fashion sake I thanke you too, for your focietie.

Ing. God buy you, let's meet as little as we can.

Orl. I do defire we may be better firangers. Inq. I pray you marre no more trees with Writing Loue-fongs in their barkes.

Orl. 1 pray you marre no moe of my verses with reading them ill-fauouredly.

lag. Resalinde is your loues name? Orl. Yes, Just.

Ing. I do not like her name.

Orl. There was no thought of pleasing you when she was christen'd.

Inq. What stature is she of? Orl. Iust as high as my heart.

Iaq. You are ful of prety answers: haue you not bin acquainted with goldsmiths wives,&cond the out of rings Orl. Not fo: but I answer you right painted cloath,

from whence you have studied your questions.

Ing. You have a nimble wit; I thinke twas made of Attalanta's heeles. Will you fitte downe with me, and weetwo, will raile against our Mistris the world, and all our miserie.

Orl I wil chide no breather in the world but my felfe against

against whom I know most faults.

Iaq. The worst fault you have, is to be in love.
Orl. 'Tis a fault I will not change, for your best vertue: I am wearie of you,

lag. By my troth, I was feeking for a Foole, when I

Orl. He is drown'd in the brooke, looke but in, and you shall see him.

Iaq. There I shal seemine owne figure.
Orl. Which I take to be either a foole, or a Cipher.

Ing. Iletarrieno longer with you, farewell good fig-

Orl. I am glad of your departure : Adieu good Monfieur Melancholly.

Rof. I wil speake to him like a fawcie Lacky. and vnder that habit play the knaue with him, do you hear For-

Orl. Verie wel, what would you?

clocke in the Forrest.

Ros. Then there is no true Louer in the Forrest, else fighing euerie minute, and groaning euerie houre wold detect the lazie foot of time, as wel as a clocke.

Orl. And why not the swift foote of time? Had not

that bin as proper?

Rof. By no meanes fir; Time travels in divers paces, with divers persons: Ile tel you who Time ambles withall, who Time trots withal, who Time gallops withal, and who he stands stil withall.

Orl. I prethee, who doth he trot withal?

Rof. Marry he trots hard with a yong maid, between the contract of her marriage, and the day it is solemnizd: if the interim be but a sennight, Times pace is so hard, that it seemes the length of seuen yeare.

Orl. Who ambles Time withal?
Ros. With a Priest that lacks Latine, and a rich man that hath not the Gowt : for the one sleepes easily because he cannot study, and the other lives merrily, because he feeles no paine: the one lacking the burthen of leane and wasteful Learning; the other knowing no burthen of heavie tedious penurie. These Time ambles withal.

Orl. Who doth he gallop withal?

With a theefe to the gallowes: for though hee go as loftly as foot can fall, he thinkes himselfe too foon there.

Orl. Who staies it stil withal?

Ros. With Lawiers in the vacation: for they sleepe betweene Terme and Terme, and then they perceine not how time moues.

Orl. Where dwel you prettie youth?

Rof. With this Shepheardesse my sister : heere in the skirts of the Forrest, like fringe vpon a petticoat.

Orl. Are you native of this place?

Ros. As the Conie that you see dwell where shee is

Orl. Your accent is something finer, then you could

purchase in so removed a dwelling.

Ros. I have bin told so of many: but indeed, an olde religious Vnckle of mine taught me to speake, who was in his youth an inland man, one that knew Courtship too well: for there he fel in loue. I have heard him read many Lectors against it, and I thanke God, I am not a Woman to be touch'd with so many giddie offences as hee hath generally tax'd their whole fex withal.

Orl. Can you remember any of the principall euils,

that he laid to the charge of women?

Ros. There were none principal, they were all like one another, as halfe pence are, euerie one fault feeming monstrous, til his fellow-fault came to match it.

Orl. I prethee recount some of them.

Rof. No: I wil not cast away my physick, but on those that are ficke. There is a man haunts the Forrest, that abuses our yong plants with caruing Rosalinde on their barkes; hangs Oades vpon Hauthornes, and Elegies on brambles; all (forfooth) defying the name of Rosalinde. If I could meet that Fancie-monger, I would give him iome good counsel, for he seemes to haue the Quotidian of Loue vpon him.

Orl. I am he that is so Loue-shak'd, I pray you tel

me your remedie.

Rof. There is none of my Vnckles markes vpon you: he taught me how to know a man in loue: in which cage of rushes, I am sure you are not prisoner.

Orl. What were his markes?

Ros. A leane cheeke, which you have not : a bleweie and funken, which you have not : an vnquestionable spirit, which you have not: a beard neglected, which you haue not: (but I pardon you for that, for simply your hauing in beard, is a yonger brothers revennew) then your hose should be vngarter'd, your bonnet vnbanded, your fleeue vnbutton'd, your shoo vnti'de, and euerie thing about you, demonstrating a carelesse desolation: but you are no such man; you are rather point device in your accoustrements, as louing your selfe, then seeming the Louis uer of any other. (I Loue.

Orl. Faire youth, I would I could make thee beleeve Rof. Me beleeue it? You may assoone make her that you Loue beleeue it, which I warrant she is apter to do, then to confesse she do's: that is one of the points, in the which women stil give the lie to their consciences. But in good footh, are you he that hangs the verses on the Trees, wherein Rosalind is so admired?

Orl. Is weare to thee youth, by the white hand of Rosalind, I am that he, that vnfortunate he.

Ros. But are you so much in loue, as your rimes speak? Orl. Neither rime nor reason can expresse how much.

Ros: Loue is meerely a madnesse, and I tel you, deferues as wel a darke house, and a whip, as madmen do: and the reason why they are not so punish'd and cured, is that the Lunacie is so ordinarie, that the whippers are in loue too : yet I professe curing it by counsel.

Orl. Did you euer cure any fo?

Ros. Yes one, and in this manner. Hee was to ima-gine me his Loue, his Mistris: and I set him euerie day to woeme At which time would I, being but a moonish youth, greeue, be effeminate, changeable, longing, and liking, proud, fantastical, apish, shallow, inconstant, ful of teares, full of smiles; for everie passion something, and for no passion truly any thing, as boyes and women are for the most part, cattle of this colour: would now like him, now loath him: then entercaine him, then for swear him: now weepe for him, then spit at him; that I draue my Sutor from his mad humor of love, to a living humor of madnes, w was to for sweare the ful stream of gworld, and to live in a nooke meerly Monast ck: and thus I cur'd him, and this way wil I take vpon mee to wash your Liuer as cleane as a found sheepes heart, that there shal not be one spot of Loue in't.

Orl. I would not be cured, youth.

Rof. I would cure you, if you would but call me Refilind, and come euerie day to my Coat, and woe me.

Orlan. Now by the faith of my loue, I will ; Tel me

Ros. Go with me to it, and He shew it you; and by the way, you shal tell me, where in the Fortest you live: Wil you go?
Orl. With all my heart, good youth.

Rof. Nay, you must call mee Rosalind: Come sister, will you go?

# Scæna Tertia.

#### Enter Clowne, Audrey, & laques:

Clo. Come apace good Andrey, I wil fetch vp your Goates, Andrey: and how Andrey am I the man yet? Doth my simple feature content you?

And. Your features, Lord warrant vs: what features? Clo. I am heere with thee, and thy Goats, as the most capricious Poet honest Ouid was among the Gothes.

Iag. Oknowledge ill inhabited, worse then Ioue in

a thatch'd house.

Clo. When a mans verses cannot be vnderstood, nor a mans good wit seconded with the forward childe, vnderstanding: it strikes a man more dead then a great reckoning in a little roome: truly, I would the Gods hadde made thee poeticall.

And. I do not know what Poetical is: is it honest in

deed and word: is it a true thing?

Clo. No trulie : for the truest poetrie is the most faining, and Louers are given to Poetrie: and what they fweare in Poetrie, may be faid as Louers, they do feigne.

And. Do you wish then that the Gods had made me

Clow. I do truly : for thou swear'st to me thou art honest: Now if thou wert a Poet, I might have some hope thou didft feigne.

And. Would you not have me honest?

Clo. No truly, vnlesse thou wert hard fauour'd : for honestie coupled to beautie, is to have Honie a sawce to

Inq. A materiall foole.

And. Well, I am not faire, and therefore I pray the Gods make me honest.

Clo. Truly, and to cast away honestie vppon a foule flut, were to put good meate into an vncleane dish.

And. I am not a flut, though I thanke the Goddes I

Clo. Well, praised be the Gods, for thy foulnesse; fluttishnesse may come heereafter. But be it, as it may bee, I wil marrie thee: and to that end, I have bin with Sir Oliner Mar-text, the Vicar of the next village, who hath promis'd to meete me in this place of the Forrest, and to couple vs.

Iaq. I would faine see this meeting. And. Wel, the Gods give vs ioy.

Clo. Arnen. A man may if he were of a fearful heart, stagger in this attempt; for heere wee have no Temple but the wood, no affembly but horne-beafts. But what though? Courage. As hornes are odious, they are necesfarie. It is faid, many a man knowes no end of his goods; right: Many a man has good Hornes, and knows no end of them. Well, that is the dowrie of his vife, 'tis none of his owne getting; hornes, euen to poore men alone: No, no, the noblest Deere hath them as huge as the Rafcall: Is the fingle man therefore bleffed? No, as a wall'd Towne is more worthier then a village, fo is the forehead of a married man, more honourable then the bare brow of a Batcheller : and by how much defence is better then no skill, by so much is a horne more precious then to want.

#### Enter Sir Oliner Mar-text.

Heere comes Sir Oliver: Sir Oliver Mar-text you are wel met. Will you dispatch vs heere under this tree, or shal we go with you to your Chappell?

OL. Is there none heere to give the woman?

Clo. I wil not take her on guift of any man. Ol. Truly she must be given, or the marriage is not

Iaq. Proceed, proceede: Ile giue her.

Clo. Good euen good Mr what ye cal't: how do you Sir, you are verie well met : goddild you for your last companie, I am verie glad to see you, euen a toy in hand heere Sir: Nay, pray be couer'd.

lag. Wil you be married, Motley?

Clo. As the Oxe hath his bow fir, the horse his curb, and the Falcon her bels, so man hath his desires, and as Pigeons bill, so wedlocke would be nibling.

Ing. And wil you (being a man of your breeding) be married vnder a bush like a begger? Get you to church, and have a good Priest that can tely ou what marriage is, this fellow wil but ioyne you together, as they ioyne Wainscot, then one of you wil proue a shrunke pannell, and like greene timber, warpe, warpe.

Clo. I am not in the minde, but I were better to bee married of him then of another, for he is not like to marrieme wel: and not being wel married, it wil be a good

excuse for me heereafter, to leave my wife.

Ing. Goethou with mee, And let me counsel thee.

Ol. Come sweete Audrey,

We must be married, or we must live in bandrey: Farewel good Mr Oliner: Not O sweet Oliner, O brave Oliver leave me not behind thee : But winde away, bee gone I say, I wil not to wedding with thee.

Ol. 'Tis no matter; Ne're a fantastical knaue of them all shal flout me out of my calling.

# Scæna Quarta.

Enter Rosalind & Celia.

Ros. Nover talke to me, I wil weepe.

Cel. Do I prethee, but yet have the grace to confider, that teares do not become a man.

Ros. But have I not cause to weepe? Cel. As good cause as one would defire,

Therefore weepe.

Ros. His very haire Is of the dissembling colour.

Cel. Something browner then Iudasses: Marrie his kiffes are Iudasses owne childrens

Rof. I'faith his haire is of a good colour:

Cel. An excellent colour :

Your Cheffenut was euer the onely colour: Rof. And his kiffing is as ful of sanditie,

As the touch of hely bread.

Cel. Hee harh bought a paire of cast lips of Diana: a Nun of winters sisterhood kisses not more religiouslie, the very yee of chastity is in them.

Rosa. But why did hee sweare hee would come this

morning, and comes not?

Cel. Nay certainly there is no truth in him.

Ros. Doe you thinke so?

Cel. Yes, I thinke he is not a picke purfe, nor a horsestealer, but for his verity in loue, I doe thinke him as concaue as a couered goblet, or a Worme-eaten nut.

Rof. Not true in loue?

Cel. Yes, when he is in, but I thinke he is not in.

Rof. You have heard him sweare downright he was. Ros. You have heard him I weare downing it no was. Cel. Was, is not is: besides, the oath of Louer is no stronger then the word of a Tapster, they are both the confirmer of falle reckonings, he attends here in the for-

rest on the Duke your father.

Ros. I met the Duke yesterday, and had much queftion with him: he askt me of what parentage I was; I told him of as good as he, so he laugh'd and let mee goe. But what talke wee of Fathers, when there is such a man

Cel. O that's a braue man, hee writes braue verses, speakes braue words, sweares braue oathes, and breakes them brauely, quite trauers athwart the heart of his lo-uer, as a puisny Tilter, y spurs his horse but on one side, breakes his staffelike a noble goose; but all's braue that youth mounts, and folly guides: who comes heere?

Enter Corin.

Corini. Mistresse and Master, you have oft enquired After the Shepheard that complain'd of loue, Who you saw sitting by me on the Turph, Praising the proud disdainfull Shepherdesse That was his Mistresse.

Cel. Well: and what of him?

Cor. If you will see a pageant truely plaid Betweene the pale complexion of true Loue, And the red glowe of scorne and prowd distaine, Goe hence a little, and I shall conduct you If you will marke it.

Ros. O come, let vs remoue, The fight of Louers feedeth those in loue: Bring vs to this fight, and you shall say He proue a busie actor in their play.

Exeunt.

## Scena Quinta.

Enter Silvius and Phebe.

Sil. Sweet Phebe doe not scorne me, do not Phebe Say that you loue me not, but fay not fo In bitternesse; the common executioner Whose heart th'accustom'd sight of death makes hard Falls not the axe vpon the humbled neck, But first begs pardon : will you fterner be Then he that dies and lives by bloody drops?

Enter Rosalind, Celia, and Corin. Phe. I would not be thy executioner, I flye thee, for I would not injure thee: Thou tellst me there is murder in mine eye, Tis pretty sure, and very probable,

That eyes that are the frailft, and foftest things, Who shut their coward gates on atomyes, Should be called tyrants, butchers, murtherers. Now I doe frowne on thee with all my heart, And if mine eyes can wound, now let them kill thee: Now counterfeit to swound, why now fall downe, Or if thou canst not, oh for shame, for shame, Lye not, to say mine eyes are murtherers: Now shew the wound mine eye hath made in thee, Scratch thee but with a pin, and there remaines Some scarre of it: Leane vpon a rush The Cicatrice and capable impressure Thy palme some moment keepes: but now mine eyes Which I have darted at thee, hurt thee not, Nor I am fure there is no force in eyes That can doe hurt

Sil. O deere Phebe, If euer (as that euer may be neere) You meet in some fresh cheeke the power of fancie, Then shall you know the wounds invisible That Loues keene arrows make.

Phe. But till that time

Come not thou neere me: and when that time comes, Afflice me with thy mockes, pitty me not, As till that time I shall not pitty thee.

Ros. And why I pray you? who might be your mother That you infult, exult, and all at once Ouer the wretched? what though you hau no beauty As by my faith, I see no more in you Then without Candle may goe darke to bed: Must you be therefore prowd and pittilesse? Why what meanes this? why do you looke on me? I see no more in you then in the ordinary Of Natures sale-worke?'ods my little life, I thinke she meanes to tangle my eies too: No faith proud Mistresse, hope not after it 'Tis not your inkie browes, your blacke filke haire, Your bugle eye-balls, nor your cheeke of creame That can entame my spirits to your worship: You foolish Shepheard, wherefore do you follow her Like foggy South, puffing with winde and raine, You are a thousand times a properer man Then she a woman. 'Tis such fooles as you That makes the world full of ill-fauourd children: 'Tis not her glaffe, but you that flatters her, And out of you she sees her selfe more proper Then any of her lineaments can show her: But Mistris, know your selfe, downe on your knees And thanke heaven, fasting, for a good mans love; For I must tell you friendly in your eare, Sell when you can, you are not for all markets: Cry the man mercy, loue him, take his offer, Foule is most foule, being foule to be a scoffer. So take her to thee Shepheard, fareyouwell.

Phe. Sweet youth, I pray you chide a yere together, I had rather here you chide, then this man wooe.

Ros. Hees falne in loue with your foulnesse, & shee'll Fall in loue with my anger. If it be so, as fast As the answeres thee with frowning lookes, ile sauce Her with bitter words: why looke you so vpon me?

Phe. For no ill will I beare you.
Rof. I pray you do not fall in loue with mee, For I am faller then vowes made in wine: Besides, I like you not: if you will know my house, 'Tis at the tufft of Olives, here hard by: Will you goe Sifter? Shepheardiply her hard:

Come

Come Sifter: Shepheardesse, looke on him better And be not proud, though all the world could see, None could be so abus'd in sight as hee. Come, to our flocke,

Phe. Dead Shepheard, now I find thy faw of might, Who euer lov'd, that lou'd not at first fight?

Sil. Sweet Phebe.

Phe. Hah: what saist thou Silnius?

Sil. Sweet Phebe pitty me.

Phe. Why I am forry for thee gentle Silvius.

Sil. Where euer forrow is, reliefe would be:
If you doe forrow at my griefe in loue,
By giving love your forrow, and my griefe
Were both extermin'd.

Phe. Thou hast my loue, is not that neighbourly?

Sil. I would have you.

Phe. Why that were couctousnesse:

Siluins; the time was, that I hated thee;
And yet it is not, that I beare thee loue,
But since that thou canst talke of loue so well,
Thy company, which erst was irkesome to me
I will endure; and I le employ thee too:
But doe not looke for further recompence
Then thine owne gladnesse, that thou art employd.

Sil. So holy, and so perfect is my loue,
And I in such a pouerty of grace,
That I shall thinke it a most plenteous crop
To gleane the broken eares after the man
That the maine haruest reapes: loose now and then
A scattred smile, and that I le liue vpon. (w

Phe. Knowst thou the youth that spoke to mee yere-Sil. Not very well, but I have met him oft, And he hath bought the Cottage and the bounds That the old Carlot once was Master of.

Phe. Thinke not I love him, though I ask for him, 'Tis but a peeuish boy, yet he talkes well, But what care I for words? yet words do well When he that speakes them pleases those that heare: It is a pretty youth, not very prettie, But fure hee's proud, and yet his pride becomes him; Hee'll make a proper man: the best thing in him Is his complexion: and faster then his tongue Did make offence, his eye did heale it vp: He is not very tall, yet for his yeeres hee's tall: His leg is but so so, and yet'tis well: There was a pretty rednesse in his lip, A littleriper, and more lustie red Then that mixt in his cheeke: 'twas iust the difference Betwixt the constant red, and mingled Damaske. There be some women Silvius, had they markt him In parcells as I did, would have gone neere To fall in love with him: but for my part I loue him not, nor hate him not : and yet Haue more cause to hate him then to loue him, For what had he to doe to chide at me? He said mine eyes were black, and my haire blacke, And now I am remembred, scorn'd at me : I maruell why I answer'd not againe, But that's all one: omittance is no quittance: Ile write to him a very tanting Letter, And thou shalt beare it, wilt thou Silvius?

Phe. Ile write it strait:
The matter's in my head, and in my heart,
I will be bitter with him, and passing short;
Goe with me Siluins.

Sil. Phebe, with all my heart.

Actus Quartus Scena Prima.

Enter Rosalind, and Celia, and laques.

Inq. I prethee, pretty youth, let me better acquainted with thee.

Rof They say you are a melancholly fellow.

Iaq. I am so: I doe loue it better then laughing.

Rof. Those that are in extremity of either, are abhominable fellowes, and betray themselues to every mo-

derne censure, worse then drunkards.

Inq. Why, tis good to be fad and fay nothing.

Rof. Why then'tis good to be a poste.

Iaq. I have neither the Schollers melancholy, which is emulation: nor the Musitians, which is fantasticall; nor the Courtiers, which is proud: nor the Souldiers, which is ambitious: nor the Lawiers, which is politick: nor the Ladies, which is nice: nor the Louers, which is all these: but it is a melancholy of mine owne, compounded of many simples, extracted from many objects, and indeed the fundrie contemplation of my trauells, in which by often rumination, wraps me in a most humorous sadnesse.

Rof. A Traueller: by my faith you have great reafon to be fad: I feare you have fold your owne Lands, to fee other mens; then to have feene much, and to have nothing, is to have rich eyes and poore hands.

laq. Yes, I haue gain'd my experience.

Enter Orlando.

Ros. And your experience makes you sad: I had rather have a soole to make me merrie, then experience to make me sad, and to travaile for it too.

Orl. Good day, and happinesse, deere Rosalind.

Iaq. Nay then God buy you, and you talke in blanke verse.

Ros. Farewell Mounsteur Trauellor: looke you lispe, and weare strange suites; disable all the benefits of your owne Countrie: be out of loue with your natiuitie, and almost chide God for making you that countenance you are; or I will scarce thinke you have swam in a Gundello. Why how now Orlando, where have you bin all this while? you a louer? and you serue me such another tricke, never come in my sight more.

Orl. My faire Rosalind, I come within an houre of my promise.

Ros. Breake an houres promise in loue? hee that will divide a minute into a thousand parts, and breake but a part of the thousand part of a minute in the affairs of loue, it may be said of him that Cupid hath clapt him oth' shoulder, but Ile warrant him heart hole.

Orl. Pardon me deere Rofalind.

Rof. Nay, and you be so tardie, come no more in my sight, I had as liese be woo'd of a Snaile.

Orl. Of a Snaile?

Ros. I, of a Snaile: for though he comes slowly, hee carries his house on his head; a better joyneture I thinke then you make a woman: besides, he brings his destinie with him.

Orl. What's that?

Excunt.

Ref. Why hornes: & such as you are faine to be beholding to your wives for: but he comes armed in his fortune, and prevents the slander of his wife.

Orl. Vertue

Orl. Vertue is no horne-maker : and my Rosalindiis vertuous.

Rof. And I am your Rofalind.

Cel. It pleases him to call you fo: but he hath a Rofal milettar lind of a better leere then you.

Rof. Come, wood me, wood mee: for now I am in a holy-day humor, and like enough to confent: What would you say to me now, and I were your verie, verie Rosalind?

Orl. I would kiffe before I spoke.

Ros. Nay, you were better speake first, and when you were grauel'd, for lacke of matter, you might take occasion to kisse: verie good Orators when they are out, they will spit, and for louers, lacking (God warne vs) matter, the cleanlieft shift is to kisse.

Orl. How if the kiffe be denide?

Ros. Then she puts you to entreatie, and there begins new matter.

Orl. Who could be out, being before his beloued Mistris?

Rof. Marrie that should you if I were your Mistris, or I should thinke my honestie ranker then my wit.

Orl. What, of my fuite?

Rof. Not out of your apparrell, and yet out of your

Am not I your Rosalind?

Orl. I take some joy to say you are, because I would be talking of her.

Rof. Well, in her person, I say I will not have you.

Orl. Then in mine owne person, I die.

Rof. No faith, lie by Attorney: the poore world is almost fix thousand yeeres old, and in all this time there was not anie man died in his owne person (videlicet) in a loue cause: Troilous had his braines dash'd out with a Grecian club, yet he did what hee could to die before, and he is one of the patternes of loue. Leander, he would haueliu'd manie a faire yesse though Hero had turn'd Nun; if it had not bin for a lot Midsomer-night, for (good youth) he went but fe th to wash him in the Hellespont, and being taken with the crampe, was droun'd, and the foolish Chronoclers of that age, found it was Here of Cestos. But these are all lies, men have died from time to time, and wormes have eaten them, but not for loue.

Orl. I would not have my right Rosalind of this mind,

for I protest her frowne might kill me.

Rof. By this hand, it will not kill affie: but come, now I will be your Rosalind in a more comming-on disposition: and aske me what you will, I will grant it.

Orl. Then love me Rosalind.

Ros. Yes faith will I, fridaies and saterdaies, and all.

Orl. And wilt thou have me? Rof. I, and twentie fuch.

Orl. What saiest thou? Rof? Are you not good?

Orl. Ihope fo. Rosalind. Why then, can one desire too much of a good thing: Come fifter, you shall be the Priest, and marrievs: giue me your hand Orlando: What doe you fay fifter?

Orl. Pray thee marrie vs.

Cel. I cannot fay the words.

Rof. You must begin, will you Orlando.

Cel, Goetoo: wil you Orlando, haue to wife this Ro-(alind?

Where in the Purlews of this Forcest, Lasliw I .. 170

Rof. I, but when?

Orl. Why now, as fast as she can marrie vs.

Ros. Then you must say, I take thee Resalind for wife.

Orl. I take thee Rosalind for wife.

Rof. I might aske you for your Commission, But I doe take thee Orlando for my husband : there's a girle goes before the Priest, and certainely a Womans thought runs before her actions.

Orl. So do all thoughts, they are wing'd.

Rof. Now tell me how long you would have her, after you have possest her?

Orl. For euer, and a day.

Rof. Say a day, without the euer: no, no Orlando, men are Aprill when they woe, December when they wed: Maides are May when they are maides, but the sky changes when they are wines: I will bee more lealous of thee, then a Barbary cocke-pidgeon ouer his hen, more clamorous then a Parrat against raine, more new-fangled then an ape, more giddy in my desites, then a monkey: I will weepe for nothing, like Diana in the Fountaine, & I wil do that when you are dispos'd to be merry: I will laugh like a Hyen, and that when thou art inclin'd to sleepe.

Orl. But will my Rosalind doe so?

Rof. By my life, the will doe as I doe.

Ros. Or else shee could not have the wit to doe this: the wifer, the way warder: make the doores vpon a womans wit, and it will out at the casement : shur that, and twill out at the key-hole: Hop that, 'twill flie with the smoake out at the chimney.

Orl. A man that had a wife with fuch a wir, he might

fay, wit whether wil't?

Rof. Nay, you might keepe that checke for it, till you met your wives wit going to your neighbours bed. Orl. And what wir could wit have, to excuse that?

Rofa. Marry to fay, the came to feeke you there: you shall neuer take her without her answer, vnleffe you take her without her tongue : ô that woman that cannot make her fault her husbands occasion, let her neuer nurse her childe her selfe, for she will breed it like a foole.

Orl. For these two houres Rosalinde, I wil leave thee. Alas, deere loue, I cannot lacke thee two houres.

Orl. I must attend the Duke at dinner, by two a clock

I will be with thee againe.

Rof. I, goe your waies, goe your waies: I knew what you would proue, my friends told mee as much, and I thought no leffe: that flattering tongue of yours wonne me: 'tis but one cast away, and so come death : two o' clocke is your howre.

Orl. I, Sweet Rosalind.

Ros. By my troth, and in good earnest, and so God mend mee, and by all pretty oathes that are not dangerous, if you breake one iot of your promise or come one minute behinde your houre, I will thinke you the most patheticall breake-promise, and the most hollow lover, and the most voworthy of her you call Rosalinde, that may bee chosen out of the grosse band of the vnfaithfull : therefore beware my censure, and keep your pro-

Orl. With no leffereligion, then if thou wert indeed my Rosalind: so adieu.

Ros. Well, Time is the olde Iustice that examines all fuch offenders, and let time try : adien.

Cel. You haue simply misus'd our sexe in your loueprace: prate: we must have your doublet and hose pluckt over your head, and shew the world what the bird hath done to her owne neaft.

Ros. O coz, coz, coz: my pretty little coz, that thou didft know how many fathome deepe I am in loue : but it cannot bee founded; my affection hath an viknowne bottome, like the Bay of Portugall.

Cel. Or rather bottomlesse, that as fast as you poure

affection in, in runs out.

Rof. No, that fame wicked Baftard of Venus, that was begot of thought, conceiu doffpleene, and borne of madnesse, that blinderascally boy, that abuses every ones eyes, because his owne are out, let him bee iudge, how deepe I am in loue : ile tell thee Aliena, I cannot be out of the fight of Orlando: Ile goe finde a shadow, and figh till he come.

Cel. And Ile sleepe.

Exeunt.

### Scena Secunda.

#### Enter Inques and Lords, Forresters.

Ing. Which is he that killed the Deare? Lord. Sir, it was I.

lag. Let's present him to the Duke like a Romane Conquerour, and it would doe well to fet the Deares horns vpon his head, for a branch of victory; haue you no fong Forrester for this purpose?

Lord. Yes Sir.

Jaq. Sing it: 'tis no matter how it bee in tune, so it make noyle enough.

> Mulicke, Song. What (hall be baue that kild the Deare? His Leather skin, and hornes to weare: Then fing him home, the rest shall beare this burthen; Take thou no scorne to weare the horne, It was a crest ere thou wast borne, Thy fathers father wore it, And thy father bore it, The horne, the horne, the lusty horne, Exeunt. Is not a thing to laugh to scorne.

### Scæna Tertia.

Enter Rosalind and Celia.

Ref. How say you now, is it not past two a clock? And heere much Orlando.

Cel. I warrant you, with pure loue, & troubled brain, Enter Siluins.

He hath t'ane his bow and arrowes, and is gone forth To sleepe: looke who comes heere.

Sil. My errand is to you, faire youth, My gentle Phebe, did bid me give you this: I know not the contents, but as I guesse By the sterne brow, and waspish action Which she did vse, as she was writing of it, It beares an angry renure; pardon me, I am but as a guiltlesse messenger.

Ros. Patience her selfe would startle at this letter,

And play the swaggerer, beare this, beare all: Shee saies I am not faire, that I lacke manners, She calls me proud, and that the could not love me Were man as rare as Phenix: 'od's my will, Her loue is not the Hare that I doe hunt, Why writes she so to me? well Shepheard, well, This is a Letter of your owne deuice.

Sil. No, I protest, I know not the contents,

Phebe did write it.

Ros. Come, come, you are a foole, And turn'd into the extremity of loue. I faw her hand, she has a leatherne hand, A freestone coloured hand: I verily did thinke That her old gloues were on, but twas her hands: She has a huswives hand, but that's no matter: I fay she neuer did inuent this letter, This is a mans invention, and his hand.

Sil. Sure it is hers.

Rof. Why tis a boysterous and a cruell stile, A stile for challengers : why, she defies me, Like Turke to Christian : vvomens gentle braine Could not drop forth such giant rude invention, Such Ethiop vvords, blacker in their effect Then in their countenance: will you heare the letter?

Sel. So please you, for I neuer heard it yet:

Yet heard too much of Phebes crueltie.

Rof. She Phebes me: marke how the tyrant vvrites. Read. Artthouged, to Shepherd turn'd? That a maidens heart hath burn'd. Can a vvoman raile thus?

Sil. Call you this railing? Ros. Read. Why, thy godhead laid a part, War'st thou with a womans heart? Did you ever heare such railing? Whiles the eye of man did wooc me, That could do no vengeance to me. Meaning me a beaft. If the scorne of your bright sine Hane power to raife such lone in mine, Alacke, in me, what strange effect Would they worke in milde aspect? Whiles you chidme, I did lone, How then might your prasers mone? He that brings this love to thee, Little knowes this Love in me. And by him seale up thy minde Whether that thy youth and kinde Will the faithfull offer take Of me, and all that I can make, Or else by him my loue denie And then Ile studie how to die.

Sil. Call you this chiding? Cel. Alas poore Shepheard.

Ros. Doe you pitty him? No, he deserues no pitty: wilt thou loue such a woman? what to make thee an inftrument, and play false straines vpon thee? not to be endur'd. Well, goe your way to her; (for I see Loue hath made thee a came snake) and say this to her; That if she loue me, I charge her to loue thee : if she will not, I will neuer haue her, vnlesse thou intreat for her: if you bee a true louer hence, and not a word; for here comes more company. Exit.Sil.

Enter Oliver. know) Olin. Good morrow, faire ones: pray you, (if you Where in the Purlews of this Forrest, stands

A sheep-coat, fenc'd about with Oliue-trees.

Cel. West of this place, down in the neighbor bottom The ranke of Oziers, by the murmuring streame Left on your right hand, brings you to the places But at this howre, the house doth keepe it selfe, There's none within.

Oli. If that an eye may profit by a tongue, Then should I know you by description, Such garments, and fuch yeeres : the boy is faire, Of femall fauour, and bestowes himselfe Like a ripe fifter : the woman low And browner then her brother: are not you The owner of the house I did enquire for?

Cel. It is no boaft, being ask'd, to fay we are. Oli. Orlando doth commend him to you both, And to that youth hee calls his Rofalind, He fends this bloudy napkin; are you he?

Rof. Iam: what must we understand by this? Oli. Some of my shame, if you will know of me

What man I am, and how, and why, and where This handkercher was stain'd.

Cel. I pray you tell it.
Oli. When last the yong Orlando parted from you, He left a promise to returne againe Within an houre, and pacing through the Forrest, Chewing the food of sweet and bitter fancie, Loe what befell : he threw his eye afide, And marke what object did present it felse Vnder an old Oake, whose bows were moss'd with age And high top, bald with drie antiquitie: A wretched ragged man, ore-growne with haire Lay sleeping on his back; about his necke

A greene and guilded snake had wreath'd it selfe, Who with her head, nimble in threats approach'd The opening of his mouth: but sodainly Seeing Orlando, it vnlink'd it felfe, And with indented glides, did slip away Into a bush, under which bushes shade A Lyonnesse, with vdders all drawne drie, Lay cowching head on ground, with catlike watch When that the fleeping man should stirre; for 'tis The royall disposition of that beast To prey on nothing, that doth seeme as dead: This seene, Orlando did approach the man,

And found it was his brother, his elder brother. Cel. O I have heard him speake of that same brother, And he did render him the most vnnaturall

That liu'd amongst men.

Oli. And well he might fo doe, For well I know he was vnnaturall.

Rose But to Orlando: did he leave him there Food to the fuck'd and hungry Lyonnesse?

Oli. Twice did he turne his backe, and purpos'd fo: But kindnesse, nobler euer then reuenge And Nature Aronger then his just occasion, Made him give battell to the Lyonnesse: Who quickly fell before him, in which hurtling From miserable slumber I awaked.

Cel. Are you his brother?

Rof. Was't you he rescu'd?

Cel. Was't you that did so oft contriue to kill him?

Oli. 'Twas I: but'tis not I: I doe not shame To tell you what I was, fince my conucrfion So sweetly tastes, being the thing I am.

Ros. But for the bloody napkin?
Oli. By and by:

When from the first to last betwixt vs two, Teares our recountments had mod kindely bath'd; As how I came into that Defert place. I briefe, he led me to the gentle Duke, Who gaue me fresh aray, and entertainment, Committing me vnto my brothers loue, Who led me instantly vnto his Caue, There stript himselse, and heere vpon his arme The Lyonnesse had torne some flesh away, Which all this while had bled; and now he fainted And cride in fainting vpon Refalinde. Briefe, I recouer'd him, bound vp his wound, And after some small space, being strong at heart, He sent me hither, stranger as I am To tell this story, that you might excuse His broken promise, and to give this napkin Died in this bloud, vnto the Shepheard youth, That he in sport doth call his Rosalind.

Cel. Why how now Ganimed, sweet Ganimed.
Oli. Many will swoon when they do look on bloud.

Cel. There is more in it; Cosen Ganimed.

Oli. Looke, he recouers. Rof. I would I were at home. Cel. Wee'll lead you thither:

I pray you will you take him by the arme.

Oli. Be of good cheere youth: you a man? You lacke a mans heart.

Ros. I doe so, I confesseit:

Ah, sirra, a body would thinke this was well counterfeited, I pray you tell your brother how well I counterfeited: heigh-ho.

Oli. This was not counterfeit, there is too great testimony in your complexion, that it was a passion of ear-

Ros. Counterfeit, l'assure you.
Oli. Well then, take a good heart, and counterfeit to be a man.

Rof. So I doe: but yfaith, I should have beene a woman by right.

Cel. Come, you looke paler and paler: pray you draw

homewards: good fir, goe with vs.

Oli. That will I : for I must beare answere backe How you excuse my brother, Rosalind.

Rof. Ishall deuise something: but I pray you commend my counterfeiting to him : will you goe?

Exennt.

# A Etus Quintus. Scena Prima.

#### Enter Clowne and Awdrie.

Clow. We shall finde a time Andrie, patience gen-

And. Faith the Priest was good enough, for all the olde gentlemans faying.

Clow. Amost wicked Sir Oliner, Andrie, a most vile Mar-text. But Andrie, there is a youth heere in the Forrest layes claime to you.

And. I, I know who 'tis: he hath no interest in mee in the world: here comes the man you meane.

Enter William.

Cle. It is meat and drinke to me to see a Clowne, by

my troth, we that have good wits, have much to answer for: we shall be flouting: we cannot hold.

Will. Good eu'n Audrey.

Aud. God ye good eu'n William. Will. And good eu'n to you Sir.

Clo. Good eu'n gentle friend. Couer thy head, couer thy head: Nay prethee bee couer'd. How olde are you Friend?

Will. Fine and twentie Sir.

Clo. A ripe age: Is thy name William?

Will. Williams, fir.

Clo. A faire name. Was't bornei'th Forrest heere?

I fir, I thanke God.

Clo. Thanke God: A good answer: Art rich?

Will. 'Faith fir, fo, fo.

Cle. So, so, is good, very good, very excellent good: and yet it is not, it is but fo, fo: Art thou wife?

Will. I fir, I have a prettie wit.

Clo. Why, thou failt well. I do now remember a faying: The Foole doth thinke he is wife, but the wifeman knowes himselfe to be a Foole. The Heathen Philosopher, when he had a defire to cate a Grape, would open his lips when he put it into his mouth, meaning thereby, that Grapes were made to cate, and lippes to open. You do loue this maid?

Will. I do fit.

Clo. Give me your hand : Art thou Learned?

Will. No fir. Clo. Then learne this of me, To haue, is to haue. For it is a figure in Rhetoricke, that drink being powr'd out of a cup into a glasse, by filling the one, doth empty the other. For all your Writers do consent, that ipse is hee: now you are not ipse, for I am he.

Will. Whichhe fir?

Clo. He fir, that must marrie this woman: Therefore you Clowne, abandon: which is in the yulgar, leave the focietie: which in the boorish, is companie, of this female: which in the common, is woman: which together, is, abandon the society of this Female, or Clowne thou perishest: or to thy better understanding, dyest; or (to wit) I kill thee, make thee away, translate thy life into death, thy libertie into bondage: I will deale in poyfon with thee, or in bastinado, or in steele: I will bandy with thee in faction, I will ore-run thee with police: I will kill thee a hundred and fifty wayes, therefore tremble and depart.

And. Do good William. Will. God rest you merry sir.

Exit

#### Enter Corin.

Cor. Our Moster and Mistresse seekes you: come away,away.

Clo. Trip Audry, trip Audry, I attend,

Lattend.

Exeunt

### Scæna Secunda.

Enter Orlando & Oliner.

Orl. Is't possible, that on so little acquaintance you should like her? that, but seeing, you should love her? And louing woo? and wooing, the should graunt? And

will you perseuer to enjoy her?

Ol. Neither call the giddinesse of it in question; the pouertie of her, the small acquaintance, my sodaine woing, nor sodaine consenting : but say with mee, I loue Aliena: fay with her, that the loues mee; confent with both, that we may enjoy each other: it shall be to your good : for my fathers house, and all the reuennew, that was old Sir Rowlands will I eftate vpon you, and heere liue and die a Shepherd.

#### Enter Rosalind.

Orl. You have my consent. Let your Wedding be to morrow: thither will I Inuite the Duke, and all's contented followers: Go you, and prepare Aliena; for looke you, Heere comes my Rosalinde.

Ros. God saue you brother.

Ol. And you faire sister.

Rof. Oh my deere Orlando, how it greeues me to fee thee weare thy heart in a scarfe.

Orl. It is my arme.

Ros. I thought thy heart had beene wounded with the clawes of a Lion.

Orl. Wounded it is, but with the eyes of a Lady.

Rof. Did your brother tell you how I counterfeyted to found, when he shew'd me your handkercher?

Orl. I, and greater wonders then that. Ros. O, I know where you are: nay, tistrue: there was neuer any thing fo fodaine, but the fight of two Rammes, and Cefars Thrasonicall bragge of I came, saw, and ouercome. For your brother, and my fifter, no foonermet, but they look'd: no fooner look'd, but they lou'd; no fooner lou'd, but they figh'd: no fooner figh'd but they ask'd one another the reason: no sooner knew the reason, but they sought the remedie: and in these degrees, haue they made a paire of staires to marriage, which they will climbe incontinent, or else bee incontinent before marriage; they are in the verie wrath of lone, and they will together. Clubbes cannot part them.

Orl. They shall be married to morrow: and I will bid the Duke to the Nuptiall. But O, how bitter a thing it is, to looke into happines through another mans eies: by so much the more shall I to morrow be at the height of heart heavineffe. by how much I shal thinke my brother happie, in hauing what he wishes for.

Rof. Why then to morrow, I cannot ferue your turne

for Resalind?

Orl. I can live no longer by thinking.

Rof. I will wearie you then no longer with idle talking. Know of me then (for now I speake to some purpose)that I know you are a Gentleman of good conceit: I speake not this, that you should beare a good opinion of my knowledge: infomuch (I fay) I know you arc:neither do I labor for a greater esteeme then may in some little measure draw a beleefe from you, to do your selfe good, and not to grace me. Beleeue then, if you please, that I can do strange things : I have fince I was three yeare old converft with a Magitian, most profound in his Art, and yet not damnable. If you do loue Rosalinde so neere the hart, as your gesture cries it out: when your brother marries Aliena, shall you marrie her. I know into what straights of Fortune she is driven, and it is not impossible to me, if it appeare not inconvenient to you,

to fet her before your eyes to morrow, humane as she is,

Orl. Speak'st thou in sober meanings?

Rof. By my life I do, which I tender deerly, though I say I am a Magitian: Therefore put you in your best aray, bid your friends : for if you will be married to morrow, you shall: and to Rosalind if you will.

Enter Siluius & Phebe.

Looke, here comes a Louer of mine, and a louer of hers. Phe. Youth, you have done me much vngentlenesse,

To shew the letter that I writ to you.

Rof. I care not if I have : it is my studie To seeme despightfull and vngentle to you: you are there followed by a faithful shepheard, Looke vpon him, loue him: he worships you.

Phe. Good shepheard, tell this youth what 'tis to loue

Sil. It is to be all made of fighes and teares,

And so am I for Phebe.

Phe. And I for Gaumed.
Orl. And I for Rosalind.
Ref And I for no woman.

Sil. It is to be all made of faith and service,

And so am I for Phebe.

Phe. And I for Ganimed. Orl. And I for Rosalind.

Rof. And I for no woman.

Sil. It is to be all made of fantafie, All made of passion, and all made of wishes,

All adoration, dutie, and observance,

All humblenesse, all patience, and impatience,

All puritie, all triall, all observance:

And so am I for Phebe.

Phe. And so am I for Ganimed.

Orl. And so am I for Rosalind.

Rof. And so am I for no woman.

Phe. If this be so, why blame you me to love you?

Sil. If this be so, why blame you me to loue you? If this be so, why blame you me to love you?

Rof. Why do you speake too, Why blame you mee to loue you.

Orl. To her, that is not heere, nor doth not heare.
Rof. Pray you no more of this, 'tis like the howling of Irish Wolues against the Moone: I will helpe you if I can: I would love you if I could: To morrow meet me altogether: I wil marrie you, if euer I marrie Woman, and lle be married to morrow: I will fatisfie you, if ever I satisfi'd man, and you shall bee married to morrow. I wil content you, if what pleases you contents you, and you shal be married to morrow: As you loue Rosalind meet, as you love Phebe meet, and as I soue no woman, lle meet : so fare you wel : I have left you commands.

Sil. Ile not faile, if I liue.

Phe. Nor I. Orl. Nor I.

Michaelle gene istant no Exempt,

# Scæna Tertia.

Enter Clowns and Andrey. Ch. To morrow is the joyfull day Andrey, to morow will we be married.

And. I do defire it with all my heart, and I hope it is no dishonest desire, to desire to be a woman of y world? Heere come two of the banish'd Dukes Pages.

Enter two Pages.

i.Pa. Wel met honest Gentleman.

Clo. By my troth well met : come, fit, fit, and a fong.

2.Pa. We are for you, fit i'th middle.

i.Pa. Shal we clap into't roundly, without hauking, or spitting, or saying we are hoarse, which are the onely prologues to a bad voice.

2.Pa. I faith, y faith, and both in a tune like two

gipfies on a horse.

Song.
It was a Louer, and his laste,
With a hey, and a ho, and a hey nonino, That o're the greene corne feild did passe, In the spring time, the onely presty rang time, when Birds do sing hey ding a ding, ding. Sweet Louers loue the fring, And therefore take the present time.

With a hey, & a ho, and a hey nonino, For lone is crowned with the prime;

In fpring time, &c.

Betweene the acres of the Rie, With a hey and a ho, or a bey nonino: These prettie Country folks would lie. In spring time, &c.

This Carroll they began that houre, With a bey and a ho, or a her nonino: How that a life was but a Flower, Inspring time, &c.

Ch. Truly yong Gentlemen, though there was no great matter in the dittie, yet & note was very vntunable I.Pa. you are deceiu'd Sir, we kept time, we lost not

Clo. By my troth yes: I count it but time lost to heare such a foolish song. God buy you, and God mend your voices. Come Andris:

### Scena Quarta.

Enter Duke Senior, Amyens, Laques, Orlando, Oliner, Celia.

Du. Sen. Dost thou beleeue Orlando, that the boy Can do all this that he hath promised?

Orl. I sometimes do beleeue, and somtimes do not, As those that seare they hope, and know they seare.

Enter Rosalindo, Siluisu, & Phebe. Rof. Patience once more, whiles our copact is vrg'd: You fay, if I bring in your Refalinde.

You wil bestow her on Orlando heere?

Du. Se. That would I, had I kingdoms to give with hir. Ref. And you fay you wil have her, when I bring hir?

Orl. That would I, were I of all kingdomes King.

Rof. You fay, you'l marrie me, if I be willing. Pho. That will I, thould I die the houre after.

Rof. But if you do refuse to marrie me, You'l give your selfe to this most faithfull Shepheard.

Phe. So is the bargaine.
Rof. You say that you'l have Phebe if she will.

Sil. Though to have her and death, were both one

Rof. I have promis'd to make all this matter even: Keepe you your word, O Duke, to give your daughter, You yours Orlando, to receive his daughter: Keepe you your word Phebe, that you'l marrie me, Or else refusing me to wed this shepheard: Keepe your word Siluin, that you'l marrie her If the refuse me, and from hence I go Exit Ros. and Celia.

To make these doubts all even. Exit Ros. and Du. Sen. I do remember in this shepheard boy, Some lively touches of my daughters favour.

Orl. My Lord, the first time that I ever saw him, Me thought he was a brother to your daughter: But my good Lord, this Boy is Forrest borne, And hath bin tutor'd in the rudiments Of many desperate studies, by his vnckle, Whom he reports to be a great Magitian.

Enter Clowne and Andrey. Obscured in the circle of this Forrest.

Iaq. There is sure another flood toward, and these couples are comming to the Arke. Here comes a payre of verie strange beasts, which in all tongues, are call'd Fooles.

Clo. Salutation and greeting to you all.

lag. Good my Lord, bid him welcome : This is the Motley-minded Gentleman, that I have so often met in the Forrest: he hath bin a Courtier he sweares.

Clo. If any man doubt that, let him put mee to my purgation, I have trod a measure, I have flattred a Lady, I have bin politicke with my friend, smooth with mine enemie, I haue yndone three Tailors, I haue had foure quarrels, and like to have fought one.

Iaq. And how was that tane vp?

clo. 'Faith we met, and found the quarrel was vpon the feuenth cause.

laq: How seuenth cause? Good my Lord, like this

Du. Se. Ilike him very well.

Clo. God'ild you fir, I defire you of the like : I preffe in heere fir, amongst the rest of the Country copulatines to sweare, and to forsweare, according as mariage binds and blood breakes: a poore virgin fir, an il-fauor'd thing fir, but mine owne, a poore humour of mine fir, to take that that no man elfe will : rich honestie dwels like a mifer fir, in a poore house, as your Pearle in your foule oy-

Du. Se. By my faith, he is very swift, and sententious Clo. According to the fooles bolt fir, and fuch dulcet

Iaq. But for the seuenth cause. How did you finde

the quarrell on the fenenth cause?

Clo. Vpon alye, seuen times remoued : (beare your bodie more seeming Audry) as thus fir : I did dislike the cut of a certaine Courtiers beard : he fent me word, if I faid his beard was not cut well, hee was in the minde it was: this is call'd the retort courteous. If I fent him word againe, it was not well cut, he wold fend me word he cut it to please himselfe this is call'd the quip modest. If againe, it was not well cut, he disabled my judgment: this is called, the reply churlish. If againe it was not well cut, he would answer I spake not true; this is call'd the reproofe valiant. If againe, it was not well cut, he wold fay, I lie : this is call'd the counter-checke quarrelfome : and fo ro lye circumstantiall, and the lye direct.

Inq. And how oft did you fay his beard was not well

Clo. I durst go no further then the lye circumftantial:

nor be durst not give me the lye direct : and so wee meafur'd fwords, and parted.

Iaq. Can you nominate in order now, the degrees of

the lye.

Clo. O fir, we quarrel in print, by the booke: asyou haue bookes for good manners : I will name you the degrees. The first, the Retort courteous: the second, the Quip-modest : the third, the reply Churlish: the fourth, the Reproofe valiant : the fift, the Counterchecke quarrelsome: the fixt, the Lye with circumstance: the feauenth, the Lye direct : all these you may anoyd, but the Lye direct: and you may avoide that too, with an If. I knew when seuen Iustices could not take vp a Quarrell, but when the parties were met themselues, one of them thought but of an If; as if you saide so, then I saide so: and they shooke hands, and swore brothers. Your If, is the onely peace-maker: much vertue in if.

Iaq. Is northis a rare fellow my Lord? He's as good

at any thing, and yet a foole.

Du Se. He vies his folly like a stalking-horse, and vnder the presentation of that he shoots his wit.

> Enter Hymen, Rosalind, and Celia. Still Musicke. Hymen. Then is there mirth in heaven, When earthly things made easien attone together. Good Duke receive thy daughter, Hymen from Heanen brought her, Yeabrought her heiher. That thou might st ioyne his hand with his, Whose heart within his bosome is.

Rof. To you I give my felie, for I am yours.

To you I give my telfe, for I am yours,

Du. Se. If there be truth in fight, you are my daughter. Orl. If there he truth in fight, you are my Rofalind. Phe If sight & shape be true, why then my loue adieu Ros. Ile haue no Father, if you be not he:

Ile haue no Husband, if you be not he: Nor ne're wed woman, if you be not shee.

Hy. Peace hoa: I barre confusion, Of these most strange events: Of these most strange events:
Here's eight that must take hands, Toiogne in Hymens bands, answer with and agoils of If cruth holds true contents. man, and lie be married to You and you, no crosse shall part; nels is dessell rous? You and you, are hart in hart:
You, to his love must accord,
Orhaue a Woman to your Lord.
You and you, are sure together,
As the Winter to sowle Weather: Whiles a Wedlocke Hymne we fing, Feede your selves with questioning:
That reason, wender may diminish How thus we met, and these things finish.

Song. Wedding is great lunos crowne, O bleffed bond of boord and bed: 'Tis Hymen peoples euerie towne, High wedlock then be bonored: Honor, high honor and renowne wortomos To Hymen, God of enerie Towns .....

Du.St. O my decre Necce, welcome thou art to me, Euen daughter welcome, in no lefte degree.

Phe. I wil not eate my word, now thou art mine, Thy faith, my fencie to thee doth combine.

Enter Second Brother.

2. Bro. Let me have audience for a word or two:
I am the second some of old Sir Romland,
That bring these tidings to this faire assembly.

Duke Frederick hearing how that everied ay.
Men of great worth resorted to this forrest,
Addrest a mightie power, which were on foote
In his owne conduct, purposely to take
His brother heere, and put him to the sword:
And to the skirts of this wilde Wood he came;
Where, meeting with an old Religious man,
After some question with him, was converted
Both from his enterprize, and from the world:

His crowne bequeathing to his banish'd Brother, And all their Lands restor'd to him againe That were with him exil'd. This to be true,

I do engage my life.

Thou offer's fairely to thy brothers wedding:
To one his lands with-held, and to the other
Alandit selfe at large, a potent Dukedome.
First, in this Forrest, let vs do those ends
That heere vyete well begun, and wel begot:
And after, every of this happie number
That have endur'd shrew'd daies, and nights with vs,
Shal share the good of our returned fortune,
According to the measure of their states.
Meane time, forget this new-falne dignitie,
And fall into our Rusticke Revelrie:
Play Musicke, and you Brides and Bride-groomes all,
With measure heap'd in ioy, to'th Measures fall.

Inq. Sir, by your patience : if I heard you rightly,
The Duke hath put on a Religious life,
And throwne into neglect the pompous Court.

2. Bro. He hath.

There is much matter to be heard, and learn'd:
you to your former Honor, I bequeath
your patience, and your vertue, well deferues it.
you to a loue, that your true faith doth merit:
you to a long, and loue, and great allies:
you to a long, and well-deferued bed:
And you to wrangling, for thy louing voyage
Is but for two moneths victuall'd: So to your pleafures,
I am for other, then for dancing meazures.

Du.Se. Stay, laques, stay.

Iaq. To see no pastime, I: what you would have,
Ile stay ro know, at your abandon'd caue.

Du. Se. Proceed, proceed: wee'l begin these rights,
As we do trust, they'l end in true delights.

Exit

Rof. It is not the fashion to see the Ladie the Epilogue: but it is no more vnhandsome, then to see the Lord the Prologue. If it be true, that good wine needs no bush, 'tis true, that a good play needes no Epilogue. Yet to good wine they do vie good bushes: and good playes proue the better by the helpe of good Epilogues: What a case am I in then, that am neither a good Epilogue, nor cannot infinuate with you in the behalfe of a good play? I am not furnish'd like a Begger, therefore to begge will not become mee. My way is to conjure you, and He begin with the Women. I charge you (O women) for the love you beare to men, to like as much of this Play, as please you: And I charge you (O men) for the loue you beare to women (as I perceive by your fimpring, none of you hates them) that betweene you, and the women, the play may please. If I were a Woman, I would kiffe as many of you as had beards that pleas'd me, complexions that lik'd me, and breaths that I defi'de not : And I am fure, as many as have good beards, or good faces, or fweet breaths, will for my kind offer, when I make curt'fie, bid me farewell.

FINIS

S 2

